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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LIV

JACKSON, MISS., December 8, 1932

NEW SERIES  
VOLUME XXXIV. No. 49

## Mississippi Baptist Convention

By the Editor

It is hard to tell exactly when a Convention begins. Matters which are liable to come before a convention have been on the minds and tongues of the people for some time. And this contributes to the solution of our problems. On the way down to the Convention the brethren on the trains were in earnest discussion as to plans and policies. And some had been and still were praying about them.

The Pastors' and Laymen's Conference was a sort of Convention, for nearly every major interest of the work was under discussion. And we wondered if this would take the edge off of their interest.

The church house at Gulfport is roomy and there is ample provision for committee meetings. The pastor and a lot of his people met the trains and the cars were kept busy taking the people to their destinations. The machinery was in good working order. At the preceeding conference sessions the house had never been filled, but tonight the seats are filling up rapidly. You never saw people seem gladder to see one another and the conversations have been delightful in the lobbies and every place where they could collect.

Now the gavel sounds and President Holcomb calls to order, when brother Otis Thompson has led in singing "Marching to Zion," and "Blessed Assurance."

Dr. H. C. Bass of Meridian led the devotion service, reading from the nineteenth chapter of John, dwelling on the words, "It is finished." This victorious cry of Jesus should inspire in us courage and devotion for all our tasks. Dr. C. E. Maddry led us in prayer that brought us into the presence of God.

There had been little discussion of who would be chosen for the next president. It is customary for the president to serve only two terms, and President Holcomb had served for two years. He suggested that hereafter the president of the convention be invited to sit in at Board meetings, and be sent as the guest of this Convention to the Southern Baptist Convention. It was referred to the resolutions committee.

Pastor S. G. Pope of Centreville nominated Dr. E. K. Cox of Gloster. Pastor A. S. Johnson of Hattiesburg nominated Rev. Byran Simmons, pastor of Bunker Hill Church in Marion County. Dr. B. C. Land of Quitman nominated Rev. J. E. Wills of Newton. Pastor J. M. Metts of Water Valley nominated Dr. T. W. Young of Corinth. Dr. Lemons of Blue Mountain seconded the nomination of Dr. Young.

The motion was made by Dr. W. T. Lowrey that the one receiving the highest number of votes be declared president and the two receiving the next highest be vice-presidents; motion

carried. By motion the President was instructed to cast the ballot of all for Rev. W. E. Lee of Como. This is the twenty-fifth time that brother Lee has been elected to this office, and the brethren rejoice in his efficient service.

Pending the report of the tellers the welcoming address was delivered by Judge J. L. Taylor. He referred to the Convention here 21 years ago when the Woman's College was inaugurated. He said the membership here is 1,200. The house is paid for. His address was replete with hospitality expressed in wholesome humor.

The response to the welcome address delivered by Dr. J. W. Mayfield of McComb was eloquent and happy, fully meeting the wishes of those for whom he spoke.

The report of the committee of business presented a printed report which was adopted.

The tellers announced that Rev. Byran Simmons was elected president, and Rev. T. W. Young and Rev. J. E. Wills were made vice-presidents. The new president was graciously introduced by the retiring president and then made beautiful recognition of the honor and asked help of God and his brethren that this Convention might move forward in the work to which we have been called.

President announced the Committee on Committees as follows: E. K. Cox, N. G. Hickman, W. L. Meadows, W. A. Green and M. P. L. Berry.

Dr. J. D. Franks, chairman of the Nominating Committee, was prevented from attending the Convention and G. S. Jenkins was made chairman and L. G. Gates was added to the committee.

### WEDNESDAY MORNING

On account of a printer's error the brethren were confused as to the time of opening and came in late. It took a good song to "settle the bees." Prayer was led by Dr. B. Locke Davis. Rev. J. E. Wills led the devotional, reading a brief passage of scripture (I Cor. 13) and calling on Rev. W. A. Roper to lead in prayer.

Superintendent O. C. Miller presented the report on the Orphanage, a summary of which will be given later. The Mississippi Hospital reported through Supt. Wayne Alliston and a summary will be given later. A brief report on Ministerial Relief will be given as presented by Dr. T. J. Bailey.

Rev. N. S. Jackson, superintendent of the Mississippi Anti-Saloon League read the report on Prohibition. He believes that prohibition does prohibit. America is now the hope of the world in temperance legislation. Reasons were given for upholding the present laws and resisting all efforts at repeal. Those Mississippians who in

Continued on page 4



## PASTORS' AND LAYMEN'S CONFERENCE

The program committee consisted of brethren V. E. Boston, H. R. Holcomb, W. W. Kyzar, R. E. Jackson, J. J. Mayfield and Carl C. White. It was all about the Every Member Canvass, made in expectation that the Convention would meet the week before the canvass was made.

The speakers for Monday evening were Dr. H. C. Bass, pastor First Church, Meridian, and Mr. J. E. Byrd our Sunday School Secretary. Dr. Bass, though a comparatively new man in the state has found his way into the fellowship of all the brethren and is shouldering his part of the load. The First Church, Meridian, is one of the ablest and strongest in the state. His address was on "The Every Member Canvass, Why?" He treated it historically showing how this is a growth from experience in dealing with mission methods. His address began with Paul's words about the Macedonians that the trial of afflictions and their deep poverty had abounded unto the riches of their liberality, a very appropriate verse for the times. He said the every member canvass removes uncertainty, brings spiritual and material blessings, guarantees adequate support, makes for equality and democracy. Makes us partners with God.

Brother Byrd caught his crowd as usual from the start and moved them by making his subject a strong missionary appeal. He talked about the When and How of the Every Member Canvass.

The devotional service was conducted by Dr. B. C. Land of Quitman who read the passage about Jesus standing over against the treasury. He spoke of the significance of money as concentrated energy and of giving as worship and means of spiritual growth. God is not pleased with mere externals of worship, but he has appointed them as expressions of our devotion to God and interest in men.

The singing is being led by Mr. Otis Thompson of Jackson. Our people will regret his going from Mississippi to Shreveport, La., where he will serve as music director in one of the churches. His fine personality and splendid voice enables him to render real service to the cause.

The former president of the Conference was not present, so the brethren were called to order by Mr. C. C. White the Secretary. He asked Dr. J. S. Riser to act as temporary president. The conference elected Mr. W. R. Hunter of the Sunday School Department as president and re-elected Mr. White as secretary. Rev. J. B. Parker of Ripley was elected vice-president.

The crowd was not large at this initial session, but it represented every part of the state and the spirit was fine. Dr. I. J. VanNess of the Sunday School Board in Nashville was introduced and spoke briefly. He and his wife were just on the point of leaving for Nashville, and regret was expressed that they would not be present at the Convention.

### TUESDAY MORNING

Others had come in since last night's session and Singer Otis Thompson started them all in concert of praise promptly at nine o'clock. They felt like singing for the air was crisp and the sunshine glorious.

The devotional service was led by Pastor R. L. Smith of Central Church, McComb, who called for the song "More Like the Master." The scripture read was from Jesus' prayer in the seventh chapter of John, emphasizing the words "He lifted up his eyes to heaven."

The first speaker was Rev. W. E. Lee of Como, who spoke on "The Every Member Canvass and Evangelism." His first time on the program in 25 years. He believes evangelism should have first place in all our work. Let's give it its rightful place in our plans. We are His ambassadors with a ministry of reconcilia-

tion. Evangelism must not be confined to an official class. Evangelism is so to present the gospel that those who hear it shall know the way to be saved. There must be a clear conception of what the gospel is. It is a message concerning Jesus Christ, that he died for our sins, was buried, and rose again. The reason for the gospel is that men are lost. Most of us do not realize it. There is no other way of salvation. The gospel will solve and settle all our ills. Our one business is to obey the command of Jesus to preach the gospel to a lost world. The departments of evangelism in Home Missions and State Missions have been discontinued and we are suffering the consequences.

Dr. Ira D. Eavenson of Cleveland spoke on The Every Member Canvass and Missions. Dr. Eavenson was for some years a missionary in China. This subject is just an extension of the former one of Evangelism. He spoke of his experience in China, telling also of a young Chinese in his church who went to Europe and America as a student and was turned against Christianity by his contact with Christians in these countries. He is now trying to evangelize more than twenty Chinese in his town in Mississippi. Our need today is the consuming zeal which urged Jesus on in his work. We will carry the message to others when we feel that we have something that is too good to keep.

Dr. W. D. Powell spoke by request for twenty minutes. The president said when he was through, "We have been watching the world go by." It was a running account of missionary trials and triumphs, personal and denominational for the past fifty years, beginning in the Missionary Delta and extending by way of Mexico, Kentucky, and the uttermost parts of the earth. Nobody can keep the attention of the people better or stir their hearts more than Dr. Powell. May the Lord keep him and use him for many years to come, for His glory.

The next speaker was Dr. E. F. Wright, West Point pastor, who spoke on "The Every Member Canvass and the Depression." Dr. Wright is one of those who came to us from another state and entered heartily into the denominational life of Mississippi. His church finished its every member canvass last Sunday. He had successful experience of this kind in Williamsburg, Ky., and at Morristown, Tenn. At West Point 120 men worked at the canvass and came within \$950.00 of the goal, and many who didn't pledge a definite amount said they would do what they could. We have to plow deep, subsoiling the old land. Let us think not in terms of money but about the coming of the kingdom of God. We are partners with God and in the stars in their courses fight with us when we are working for God. You can't give a cow a bale of hay one night and get a bucket of milk the next morning. And you can't get a good collection by simply preaching one missionary sermon. The preacher and leader must show the spirit of sacrifice in giving and in the amount of salary he is willing to take.

In making a canvass use the "substitutes" like the football teams, give the juniors a chance. Let them "warm up." Dr. Wright gave in detail the plan, method and operation used in his work at West Point, a good example. After the address by Dr. Wright Dr. Gunter said that the West Point church had stood at the top among churches of the state in its offering to missions, showing that the plan described is not fiction but practical in results.

Brother Otis Thompson sang a solo here which helped the worshipful spirit of the meeting.

Mr. Forest Cooper of Indianola spoke on The Every Member Canvass and Social Service. Most of the speakers have been preachers, but Mr. Cooper is a lawyer who is active in his church

and in civic work. What are the laymen, who do not contribute to the denominational work, thinking about? We ought to be very frank in this matter. The every member canvass is ideal in theory but ineffective in practice. Why do the big universities have no financial worries, while church causes suffer? Only a small percentage of our members take part in the financial support of the church. Our churches must show a broader and more practical program than good sermons, Sunday schools and B. Y. P. U.'s. Preachers live in their shells. Their duty includes practical service. The church is less and less a social agency. Not a mere welfare society. But his faith must lead to sacrificial service to his fellowmen. The best proof of faith is works.

Many organizations outside the church do social work. But there is much waste motion in the churches. Churches ought to help in relieving present financial distress of the people in child welfare. They should have recreational facilities. The year 1933 will require much service. The churches ought to be agencies for relief. Let us enlarge our programs and employ the unused laymen. Men will respond to the appeal of human need. The Baptists of Mississippi are amply able to take care of all their work and institutions.

Dr. D. M. Nelson, president of Mississippi College was the last speaker of the morning. His subject was "The Every Member Canvass and Christian Education. In a democracy intelligent leadership is essential to well ordered society. Hence taxes for state schools, higher and lower. This justifies the existence of state colleges. Denominational colleges have always supplied spiritual leadership, from signers of the Declaration of Independence down through all the high officials of the nation. Mississippi College has furnished its quota of all high officials in this state and other states. Over 85 per cent of ministers and missionaries were trained in Christian colleges. Foreign missions in America began on the campus of a Christian college. Mississippi College has sent fifteen missionaries to foreign lands. The large majority of Mississippians are Baptists because Mississippi College has sent out trained leaders. Our mission secretaries come from here; and 25 per cent of our public school teachers.

We must depend for the support of these schools upon the small givers rather than a few large givers. Our colleges must be genuinely and outspokenly Christian. Those who go from the colleges should be able to see God in all.

### TUESDAY AFTERNOON (Pastors' Conference)

The service began with singing "Leaning On the Everlasting Arms." Pastor Silas Cooper of Sardis led the devotional using the question, "Simon, Son of Jonas, lovest thou me?" Love is the basal motive in all Christian service. He spoke briefly and then called on Dr. W. D. Powell who spoke of his personal love to the Lord Jesus, and his efforts to live for God and to serve his fellowmen. He exhorted the preacher to think nothing of their salary or what is to become of them when they are old, for the Lord will take good care of you. His own experience was drawn upon to prove the faithfulness and goodness of God.

The first speaker for the afternoon was Dr. G. P. White of Hazlehurst who spoke on "The Every Member Canvass and Special Campaigns." Efficiency is elimination of waste and securing the highest productivity. Most of our church property is used less than one-seventh of the time. A small proportion of our membership is active in any way and a small per cent give to missions. Only one in four ever sees a Baptist paper. Many millions still unsaved in our own land. These show low efficiency. Our people are not participating in the Cooperative Program, nor in the special campaigns. We continue big tobacco bills, cold drinks, chewing gum, athletics, cosmetics to the amount of \$206,780,000. Our people have been seized with fear. Many have lost faith in God and in one another. We are



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"seeing things." We forget the power of God.

There is a way out. Suggestions: there ought to be a special campaign of prayer. Nehemiah tried this. God heard him and gave him all he needed. Jesus said, "Pray for laborers." The approach to God is on our knees. Elijah prayed through, and Daniel and Paul. God is the same today. The Convention should issue a call to prayer, a day, a week, a month or a year until God sends relief and victory. There should be a special campaign to put courage into the leaders. Many are uninformed because they do not go to a convention, nor read the Record. There should be a special campaign for enlistment.—The conference voted and requested the publication of Dr. White's address in The Baptist Record.

The Every Member Canvass and Program of Enlistment was the subject of Dr. R. B. Gunter's address. He commended the Committee for making a program about the every member canvass. He recounted his experience in his first pastorate, where the board refused assistance to the church, and the church got on its own feet and took care of itself. As a pastor he got his people to study stewardship and the givers and gifts doubled.

The secretary recommended to the Convention for next year a program of definite study of our institutions and boards, giving a month to each subject, say the Orphanage, Hospitals, Foreign Missions, Home Missions, Christian Education, etc. This can be done at the regular Sunday services.

Everybody on the program was present and filled his place.

Pastor T. W. Green spoke a good word for those churches and pastors who are passing through perilous times. Some pastors are traveling and preaching without salary. And some churches are having serious difficulties in meeting their ordinary expenses. It is not a time to criticize them or publish their delinquencies. The brethren asked brother Green to embody his remarks in a resolution expressing the feeling of those present in the conference.

—BR—

The Committee on Program for next year's Pastors' and Laymen's Conference is W. L. Meadows, B. L. Davis, H. L. Carter, C. O. Estes, E. K. Cox, Carl C. White and W. R. Hunter.

—BR—

Since 1865 all that has been necessary to whip back into line any recalcitrant "Democrat" in most of the Old South when election-time comes near is to say "nigger"! Among many Baptists all that has been necessary to discourage faithful efforts to understand and seek to experience great New Testament teachings on the Holy Spirit is to say, "Holy Roller!" Now it seems to be the thought of some that any serious effort of preachers and churches to understand and in mind and spirit react against the emptying naturalistic teachings of Modern Rationalism is to cry, "Fundamentalist!"—Western Recorder.

—BR—

#### MUSINGS OF A CHUMP

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Yes, sir-e-e, we are having many glorious conferences these days! I conference; you conference; he, she or it conferences; and then we all conference. It is a good way to get certain ideas out of one one's system. Many fellows seem to have spiritual "tummy-ache" and think they can cure it by conferencing. But they are mistaken. Conferencing is a good thing to do—some times. But just as "all work and no play makes Jack a dull boy," so all conferencing and not being "doers of the word" soon make us "hot air" blowers. Less conferencing and more doing—very much more, to be sure—will solve all of our problems. When a game rooster crows he backs his one crow by two sharp spurs. When our advisers use that much sense we will have less need to conference, and more reason for shouting.

Yours truly,  
A. Chump.

## Housetop and Inner Chamber

The Christmas seal stamps sold to care for tubercular patients is said to have originated with a Danish postal clerk Einar Hoboell.

At the called session of the Convention Board in Gulfport, Dr. T. W. Young was elected temporary president of the Board.

Dr. R. A. Kimbrough has just begun his pastorate at Luxora, Ark. He and Mrs. Kimbrough have recently been making their home in Jackson, Tenn.

Mississippi Baptists voted in Convention for organizing the state to oppose all men and measures that favor repeal of the Eighteenth Amendment or modifying the Volstead Act.

The Southwestern Seminary Choral Club will broadcast "The Messiah" over WBAP, 800 kilocycles, Fort Work Star Telegram, Fort Worth, Texas, at 10:30 Sunday evening, December 18th.—I. E. Reynolds.

The Executive Committee of the Baptist World Alliance met recently and decided to postpone the meeting of the Alliance for one year. It was to have been held in Berlin in 1933. It is now proposed to have it in 1934. Fuller announcement will be found elsewhere or next week.

Brother J. B. Quin of Summit has been called for next year to Progress church in Pike County for half-time and to Bala Chitto church for one-fourth time, succeeding brethren W. A. Roper and P. E. Cullom. Progress church is nearby a consolidated Smith-Hughes school where there are fine possibilities.

Pastor Clarence A. Butler and the First Baptist Church of Clinton, Mo., just closed a good meeting in which there were more than fifty professions of faith, the majority of which united with the First Church. The pastor did the preaching, and Charles O. Miller of St. Elmo Baptist Church, Chattanooga, Tenn., directed the music.

Dr. S. E. Tull welcomed 183 new members into the church at Middlesboro, Ky., in a recent meeting in which he was assisted by Dr. Jas. B. Leavell. The pastor says, "Our God indeed opened the very windows of Heaven and poured us out blessings beyond measure. Our hearts are thrilled with the happy privilege of having so great a multitude added to the glorious fellowship of our church."

When Dr. C. E. Maddry spoke on Foreign Missions at the Convention people were reminded of Dr. R. J. Willingham, the former secretary of the Foreign Mission Board. They are much alike in physical appearance and in spirit; great in body and soul. Dr. Willingham's missionary passion was born of the love of God shed abroad in his heart by the Holy Spirit. Dr. Maddry's appeal was a call to faith in the risen and reigning Lord. It was a heart appeal, the sort that Christians will respond to.

Dr. W. D. Powell attended the Convention in the interest of the Foreign Mission Board. In giving us his subscription he remarked that he and his wife were both born in Mississippi. He was for many years missionary in Mexico and later Secretary of Missions in Kentucky. He has been and is one of the most vigorous missionaries we have ever known. In the first Southern Baptist Convention this editor ever attended Dr. Powell made one of the most moving addresses on missions we have ever heard. At that time the work in Mexico had gripped the hearts of our people. Dr. Powell has lost none of his missionary enthusiasm.

The Baptist says that during one-fourth of our history a preacher's son or daughter has occupied the White House in Washington.

Dr. and Mrs. R. A. Kimbrough announce the marriage of their daughter Martha to Mr. Henry James Lynn Yates on Nov. 26 at Jackson, Tenn. They will make their home at Hernando. Many happy and useful years to these young people.

Maybe "bologny" will mean something different in New Orleans now. A student named Christy Bellone rescued 20 people in a fire that burned the Salvation Army home in New Orleans on last Sunday. He took them down the fire escape.

The Transportation Committee of the Southern Baptist Convention is seeking to arrange for as good rates to the Baptist World Alliance in Berlin in 1934 as were provided for the trip in 1933. The postponement for one year, will enable more people to make preparation to go.

Every Monday morning the State officials with offices in the Old Capitol Building hold a prayer meeting. On last Monday they voted unanimously to send a telegram to Senator Harrison protesting against repeal of the Eighteenth Amendment.

President J. J. Hunt of Union University, Jackson, Tenn., says that while his school has lost every foot ball game of the season, it had won every prize of the year offered for Christian intelligence, and had won more awards offered by the education departments of the State Board and Sunday School Board than any other college in the South.

The Christian women of Jackson on last Monday held cottage prayer meetings all over the city, to pray for the help of God in retaining prohibition in the federal constitution. They had meetings of great power for God was with them. He heard and answered their prayers, for the vote against the amendment failed in Congress when brought up an hour later.

The Convention adopted the recommendation that the price of the Baptist Record be made \$1.00 per year to everybody and that the number of pages be reduced to eight. This is understood to be an emergency measure, and will be subject to change as soon as financial conditions have improved. Let all your people know that they may now get the Baptist Record at the rate of \$1.00 a year. Our only hope of getting this information to others is through those who are now taking the paper. All renewals will be accepted at the dollar rate.

Congress voted on Monday on the repeal of the Eighteenth Amendment. That is it was brought up in the House of Representatives at the solicitation of Speaker Garner, who was determined to force a vote on the issue at the opening of congress. He announced that he would recognize no one to make a motion except somebody who introduced a repeal amendment, and a man had been selected for this task. When the roll call was made there lacked four votes (some reports say eight) of having a two-thirds majority to submit an amendment to the Constitution. Of course the amendment could be made only by concurrence of the Senate and then by three-fourths of the states. The Prohibition amendment is still in the Constitution and if God's people work and pray it will stay there. God is able to confuse the armies of the Midianites and the Syrians today as he did in the days of Gideon and Elisha.



# Editorials

## THE CONVENTION

It is not easy for one who, like the editor, was busy with writing a connected account of convention happenings, to make a fair appraisal of the total value of the meeting. But we have never heard from others more numerous expressions of satisfaction with the work accomplished. On every hand the brethren were saying it was a good meeting.

Some of us at least of late years have gone to the conventions both State and Southern with a good deal of dread and apprehension as to what might happen. For this reason there have been many who have been in earnest prayer for the Lord's direction and blessing. And he has never failed us. The times in which we live make people unsteady and almost hysterical, and a convention becomes a danger point. After every session one feels like the man who fell out of the twentieth story window, and as he passed the fifth story going down called to some anxious friends and said "safe so far."

Even so the Lord was with us and the brethren had a mind to do His will. It is always pleasant to say that the vote was unanimous, but there were not many unanimous votes in this convention. However this does not keep us from believing that the will of God was done, though it is doubtful if any man's wish was carried out in all that was done.

It used to be that the missionary addresses were the high spots in any great convention, and this convention got back on the line in that respect. The address of Dr. Maddry on Foreign Missions was of a genuinely high order. That means that it was spiritual, missionary, scriptural and soulful. It deeply impressed the congregation, and was delivered at the session with the largest attendance. In the same class and on the same evening we had a great address by Dr. Beagle on Home Missions. It was born of personal contacts on the mission field. There were good addresses also by the college men. Of course most of the speeches were necessarily brief and some subjects did not get in at all. Some of the best addresses were made on Thursday afternoon when more than half of the messengers were gone. These were on our theological schools, on the Baptist Bible Institute by President Hamilton, who showed how the Baptist churches in New Orleans had grown from six in number to twenty-one, since the Institute was established fifteen years ago; then the address by Pastor H. L. Spencer on the Southwestern Seminary, and by Dr. J. R. Sampey on the Southern Seminary. There is nobody in the Southern Baptist Convention who is listened to with greater interest than Dr. Sampey.

The business side of the Convention was exceedingly important. The recommendations of the Convention Board will be found elsewhere. The principal change was in instructing the Convention Board to take over the work of the Education Commission, and perform all its functions as soon as the transfer can be legally accomplished. The Convention Board becomes the money raising agency and the debt paying agency in all work authorized by the Convention. It is believed that the business of the Convention can be thus handled more simply and economically.

Now let us continue to pray and give ourselves more earnestly to the work.

In pursuance of the resolution passed by the State Convention in Gulfport, a statewide meeting of all who are interested in prohibition was held in Jackson on Tuesday morning of this week, at ten o'clock in the convention hall of the Robert E. Lee Hotel. Mr. J. E. Byrd of Mt. Olive was called to the chair and later made permanent chairman. Mr. James Satterfield, attorney of Jackson, a Methodist layman, was made vice-chairman; and Mr. Davis, editor of the

Bolivar Commercial, another Methodist layman, was made secretary-treasurer. The resolutions passed at Gulfport were read and an organization was effected called "The United Drys of Mississippi." The meeting was thoroughly representative and largely attended. An Executive Committee was appointed composed of chairmen of the following committees: Publicity, Education, Speakers' Bureau, County Organization and Legislative. In the meeting were the president of the State P. T. A., Mrs. Cook, president of the State Federation of Women's Clubs, Mrs. O. B. Taylor; Secretary of the Mississippi Education Association; several representatives of the W. C. T. U. and of the Anti-Saloon League. Messages were sent to the six congressmen who voted against Repeal expressing approval; and to the two who voted for Repeal, expressing regret. This organization will function till the war is over, opposing all men and measures who favor repeal or modification of the liquor laws. Good addresses were made by earnest advocates of prohibition, but the principal business of the meeting was to promote an organization which will function in every part of the state in co-operation with all the forces of righteousness. There were lots of Baptists present, but other denominations were potential in all the plans of work.

## STATE BOARD MEETING R. B. Gunter

The State Convention Board will meet December 12th at 7:00 P. M. in the First Baptist Church, Jackson, Mississippi.

We earnestly desire the prayers of all our people throughout the State. No Board in our State has ever been confronted with such perplexing problems. Divine wisdom only will solve these problems. We trust, therefore, that the membership of all the churches will pray daily that wisdom may be given unto our Board in order that every step taken may first be ordered of the Lord.

### Let Us Be Thankful

We are thankful for the perfect weather which was given throughout the session of our State Convention. It was all that we could have desired. The weather contributed much towards the success of the Convention.

Let us be thankful for the heads of our institutions. Our Orphanage has done a great work during the past twelve months. In this institution there is being done the three-fold work of the Master; that of caring for the bodies, enlightening the mind, and appealing to the will. Every Baptist in the State should be thankful for this institution and for its leadership and the gratitude of our people should be expressed by support from each individual church member.

We should be thankful for our hospitals. We do not recall a more marvelous record than that made by our Jackson Hospital, our New Orleans Hospital and our Memphis Hospital during the year which has just closed. We are impressed with the words of the Master when He said, "Greater works than these shall he do." We are indeed healing humanity's hurt. Every church member should want to have a part in this work.

We are thankful for the mission work done during the past year. Our Foreign Mission Board reports a larger number of converts than ever before in any one year. The number of converts in Mississippi and added to Baptist churches passes the 10,000 mark.

We should be thankful for our Baptist colleges. The attendance is surprisingly large in view of the financial depression. We have at the heads of these institutions men who love the denomination and Cause of Christ as represented by it. They are men of ability and deep consecration. They are men of integrity and men given to liberality in supporting our Lord's Cause. They are leading on in a great way.

We should be thankful for the testing time which has come to us. When all is sunshine, we

do not have the opportunity for showing what we are made of. It is in the hour of trial and in the hour of darkest night that the light that is in us shines brightest. Other denominations are looking on today to see what Baptists are going to do. The world is looking on to see the difference between the man who claims to be a follower of Christ and those who make no profession. The world is looking on to see if Baptists pay their debts better than do commercial institutions. We should see to it that Christ is not disappointed in us and that we shall not lose our opportunity to properly witness for Him. We were on mountaintops some years ago when money was plentiful. We are now in the valley of humiliation, but the Cause is safe if like Caleb of old we have "another spirit."

—BR—

Brown Smith goes from Stanton, Va., to be pastor of First Church, Henderson, Ky.

—BR—

(Continued from Page 1)

Chicago pleaded for prohibition were commended. Repeal will be difficult. Prohibition will live because it is written deep in the lives and consciences of our people.

Dr. H. C. Bass offered resolutions in reference to prohibition, pledging our people to unite with all who fight the liquor business; and to oppose all men and measures that would weaken or destroy our prohibition laws; and also providing for organizing the state for active work; also inviting all other Christian bodies to cooperate; providing for a conference in Jackson on Dec. 6th at the Robt. E. Lee Hotel. The Convention instructed the Secretary to give the resolution to the press.

Mr. M. P. L. Berry, treasurer of the Board of Ministerial Education read the report of the Board, showing that the Board had lived within its income and reduced its indebtedness in the past year. This was done by greatly reducing appropriations. Over \$1,300 have been appropriated.

The Education Commission's report was read by Secretary H. L. Martin. It will be reported more fully as a separate article. The commission asks for authority to refinance the bonds now maturing. President Travis read some recommendations for the Commission including one authorizing the borrowing of money to pay interest, and instructing the Secretary of the Convention Board to set aside seven per cent of the Board's receipts to meet the notes made for such money borrowed.

Mr. M. P. L. Love read other resolutions which also went to the Committee on Reviews. These pledge the faith of the Convention to the payment of all debts and providing a method of payment.

Dr. J. F. Carter of Clarke College presented a request from Clarke College that the present plan of operation be abandoned and a board of Trustees be appointed by the Convention to operate the College without financial responsibility on the Convention.

Dr. R. B. Gunter, Secretary of the Convention Board read extracts from the annual report. Recommendations went to the Committee on Review.

The following visitors were introduced: Dr. V. I. Masters, editor of the Western Recorder in Kentucky; Dr. W. D. Powell, field representative of the Foreign Mission Board; J. M. Dameron of Kentucky; Dr. C. E. Maddry of the Promotion Committee; Dr. M. M. McFarland of Kentucky; Alf. Pierce of Kentucky; L. B. Cobb of Memphis; Abingdon of Jackson, Tenn.; Mrs. Cooke of Forest of the P. T. A.; I. C. Cavett (Methodist) of Jackson.

New pastors in the state were H. C. Bass, J. E. Barnes, J. B. Herndon, T. M. Fleming, Lewis of Artesia, S. B. Cooper, R. K. Corder, Hecksher of Lula and Dundee.

The Committee on Review of the Convention



Board's report was read by Pastor W. H. Morgan. One recommendation was adopted that the report of the Board be discussed now. Dr. Gunter was put in charge. Recommendations were considered: That, allocation of cooperative program receipts be left to the Convention Board, as this gives more time for careful consideration. The second recommendation endorses the action last year that any board in debt must apply ten per cent to debts, that the budget must not exceed last year's receipts.

The State Board may permit any institution to exceed their budget provided they have the money, but no debt must be made. The Convention Board is to see that these orders are carried out.

The Convention Board is to be the money-raising agency and the agency for discharging all indebtedness.

An Educational Program is provided for by which the Convention Board shall seek to secure and give special information each month to the churches on some special department of the work, all being included within the year.

Recommended the Every Member Canvass, and a debt-paying campaign in January and February.

President Byran Simmons addressed the Convention making an urgent appeal that we vote heartily and work sacrificially for the debt-paying campaign. But the Convention refused to commit itself to a debt raising campaign.

Recommendation with reference to The Baptist Record was adopted, authorizing the Board to reduce the size and price of the paper by half and necessitating a new contract.

#### WEDNESDAY AFTERNOON

Brother Grafton of Coldwater led the congregation in singing "At The Cross." In the absence of Dr. L. B. Campbell the devotional service was conducted by Mr. C. C. White, who asked for scripture quotations. Dr. J. W. Lee of Batesville led in prayer.

Dr. C. E. Maddry, now secretary of the Promotion Committee and secretary-elect of the Foreign Mission Board spoke for 30 minutes on the Cooperative Program. This cooperation among Baptists is purely voluntary. Baptists believe in a regenerated membership and in religious liberty. There were only eleven states in the Union when Washington became president. Two of them led by Baptists stayed out until they had guarantees of religious liberty. Baptists around the world are much alike. They agree 95 per cent. They are not held together by outward constraint. Cultured or common people they are one. This is due largely to a passionate evangelism.

Now we need to demonstrate that we can walk together in a world-wide cooperative program of service. The majority of the churches still have no part in the work. The U. S. proved in the world war that a democracy could be efficient.

Our non cooperating churches cannot be won by criticism. They are not dead. This is shown by the fact that they have Sunday schools. And they still hold good revivals. These weak churches must be looked after. They will furnish us men and women. But their continued existence depends on their becoming missionary.

Baptists were made missionary by the dispensation of God when Judson and Rice went as missionaries to Burmah and became Baptists after they got there. Our schools are the product of the missionary passion. The last words of Luther Rice were "My Burmans," after he had traveled the country seeking to enlist Baptists in the mission work.

Ours is a comprehensive and inclusive program, including every form of ministry to all the races of men. Look well to State Missions as the seed corn. Out of this all the rest comes. Be sure that the every member canvass is put on and finished.

T. W. Green read report of Committee on Review of the Education Commission's report. Recommended that the Education Commission be

continued pending the completion of its contracts. The recommendation adopted in the forenoon making the Convention Board the money-raising agency and responsible for debt-paying is concurred in.

The resolution declining the request of Clarke College called out lengthy discussion. The motion provided appointing a committee to study the matter for a year and report in 1933.

Considering the report seriatim brought up the question of the continuance of the Education Commission. The final resolution provided for the continuance of the Commission only until the Commission can turn its work over to the Convention Board; and the Commission is instructed to cooperate with the Board in facilitating the transfer. Appreciation was expressed of the work of the committees who have assisted in the Education Campaign. The Commission was authorized to borrow money to pay the interest due Dec. 1 on bonds. This amounts to about \$14,000 for coupons and \$6,000 interest on notes. This loan is made on condition that the Convention Board guarantee its payment.

The request of the Woman's Orphanage Auxiliary that our colleges give free tuition to orphans was referred to the trustees of the colleges.

By a resolution introduced by Mr. M. P. L. Love the Convention Board was authorized to make such distribution of its funds as to take care of the Convention's indebtedness.

The college presidents were given opportunity to speak ten minutes each. They said the time was too short. But the brethren insisted on hearing from them. Dr. L. T. Lowrey spoke for one minute, telling of Judson's statement that if he had \$1,000 to give he would give it to a Christian college.

President Holcomb of Woman's College was greeted by a standing congregation. He showed that because of what Mississippi Baptists had given, others had given a large part of what our colleges now have in buildings and endowment. He said the Woman's College will live within its income. The Standardizing agency raises no question as to the work in Woman's College. Arrangement is being made to make low rates to students next year in a cooperative boarding department.

Dr. D. M. Nelson spoke of the Sons of Mississippi College who are the best testimony of its work. Of eleven Junior Colleges, six have Mississippi College men for presidents; also Mississippi College, Blue Mountain College, State Teachers College and Delta State Teachers College, etc.

The reference to Dr. J. L. Johnson in the Education Committee's report was brought by President Holcomb and referred to the resolutions committee for attention.

Dr. H. L. Martin spoke last. He commended generously the men who had assisted in the recent campaign, introducing them amid applause. He asked also that all former students of our Christian colleges stand. It included most of the people present.

J. E. Byrd moved that a page cut of Dr. J. L. Johnson and such resolutions as may be introduced be printed in the minutes.

#### WEDNESDAY NIGHT

Pastor R. K. Corder led the opening song service, starting with "Faith of our Fathers." He is one of our new pastors, coming from South Carolina to Picayune, and has made a splendid beginning. The devotional service was conducted by Dr. Ira D. Eavenson of Cleveland, who read from Heb. 2, "That those things which are not shaken may remain." Captains and kings depart; nations come and go; but the truth abides; insight, visions, dreams are among the permanent things. Man makes a visible world; God makes an invisible world. There was no public prayer.

Dr. T. W. Young, one of the vice-presidents, was called to the chair. The report of Home Missions was presented by Dr. W. A. Hewitt of Jackson. He called attention to the facts that the Home Board has been working 87 years and baptized three-fourths of a million and collected

over 7 million dollars. The debt is being substantially reduced. Dr. J. W. Beagle was presented as one who has been with the Home Mission Board for 17 years. The Board has reduced its debts since 1928 over forty per cent.

Making Baptists out of the races in the homeland is our business. Baptist polity appeals to them, its simplicity and personal experience of Joy. Our home missionaries are preaching the same doctrine as John the Baptist. In Birmingham the Italian Baptist Church conducts its work in an old Episcopal church. They had 56 at prayer meeting. Most of them are unemployed but trustful and happy.

The largest Indian Baptist Church in the world is in the auditorium of a government school. They are preaching the same gospel and trusting the same Savior as their Italian brethren. The Indians are supposed to be without emotion, but the speaker had seen more of them in tears under the preaching of the gospel than among the white people for the past seventeen years.

A description was given of an Indian Baptist Association in Oklahoma. There were 20 tribes represented, and sang together "Take the name of Jesus." This was a time when our cups were ready to run over. It was a time of shouting for joy. There are 150 full blood Indian Baptist preachers and 212 churches. There are 5 Baptist Churches in Mexico made up of Mexicans who went back to that country after being converted in America.

The Report on Foreign Missions was presented by President W. E. Holcomb. More people were baptized on the foreign field (16,000) last year than were in these churches twelve years ago. And yet the budget of the Foreign Board is \$200,000 less than the year before. We need an increase in church attendance at home. The missionary spirit is still alive. One of the sweetest services at the Woman's College was a prayer meeting on the campus held to ask the favor of God upon a former student who was that day sailing for China. Unless I had believed that the decisions reached today in reference to Education would help home and foreign missions there would be no satisfaction in them.

Dr. C. E. Maddry was introduced as the newly elected Secretary of the Foreign Mission Board to speak on Foreign Missions. He has recently been in every state of the Southern Baptist Convention except Arizona. The people are coming more and more to believe in the cooperative program as the best way of doing our mission work. Dr. Maddry feels definitely called of God to this foreign mission work and is earnestly desirous of the support of the praying people. The theme of this address was "The Expectant Christ: 'Henceforth expecting till his enemies be made the footstool of his feet.'" Let us regain this lost note of expectancy, hopefulness, confidence. This was the spirit of the early Christians. They anticipated victory.

Southern Baptists are today at Kadesh Barnea. We are seeing giants and difficulties. The spies are telling of the impossible difficulties. And we are in our own sight as grasshoppers. We need "another spirit," such as Caleb had.

Jesus knows God's plans and purpose for humanity, and he is therefore confident. God's purpose is certain redemption. Jesus had the long view. Back of this purpose of redemption is the omnipotence of God. He is the Almighty God. We have become bankrupt in faith. Christ is expectant because he knows what is in man, knows all his weaknesses and his possibilities. The greatest value in the world or in the universe is, outside of God, a human personality. The mission enterprise cannot fail because God has invested His all in it.

#### THURSDAY MORNING

President Byran Simmons called the brethren to worship by leading in the song "O How I Love Jesus." Pastor J. E. Cranford of Davis Memorial Church, Jackson, conducted the devotional service reading Jesus' answer to the Lawyer's question. (Continued on page 8)



# MISSION TASKS IN MISSISSIPPI AS INDICATED BY THE CENSUS REPORT OF THE U. S. GOVERNMENT

By J. B. Lawrence, Executive Secretary  
Home Mission Board

It is not possible to measure our mission task by columns of figures, for our task is spiritual, but we may, by a proper grouping of figures, emphasize our task and indicate the fields of greatest missionary need. This is all that is attempted in this brief study of the census figures for Mississippi.

The total population of the State of Mississippi on April 1, 1930, according to the U. S. Census, was 2,009,821. There were in the State 996,856 white persons, 1,009,718 Negroes, 3,247 of other races, including 1 221 Mexicans, 1,548 Indians, 561 Chinese, 1 Japanese and 6 Filipinos.

The White population included 968,675 native born, 21,132 foreign parentage and 7,049 foreign born, making a total of 28,181 of foreign extraction in the State.

These are from the following countries: Ireland, Scotland, Norway, England 6,543; Sweden, Denmark, Switzerland, France, Germany 8,322; Poland, Austria, Russia 3,306; Finland, Greece, Italy, Spain, Siberia 7,800; Central and South America, Canadian French and others 2,860. The largest single group comes from Italy—5,016 Italians.

There are in the State 13 cities with 10,000 population and more. These 13 cities have a total population of 237,389, and there are in these cities 11,916 foreigners and 94,756 Negroes.

According to the census report there are 483,693 children below the age of ten. This deducted from the total population of 2,009,821 leaves 1,526,128. Subtracting the 800,508 church members from this number and we have 725,628 people in the State ten years of age and older that have no church connection whatever. The white Baptists in the State number 228,422, government report.

This evangelistic task is not altogether a State mission or a local church task. There are Southwide features. We find in the State a group of 5,016 Italians, 1,221 Mexicans, 1,458 Indians and 561 Chinese, not to mention the 1,009,718 Negroes. The largest group of Indians east of the Mississippi River, outside of North Carolina, is found in Mississippi. The Home Mission Board regrets exceedingly its inability right now to do more mission work among these Indians, but that does not lessen the responsibility nor solve the problem.

The following paragraph from a letter received from Rev. Paul C. Bell, Superintendent of the Mexican Baptist Institute at Bastrop, Texas, a Home Mission Board Training School for Mexican preachers, might be of interest to Mississippi Baptists.

Brother Bell says: "I have just received a letter from a group of Mexicans that I baptized in the summer of 1913. They moved away from Bastrop in the fall of 1914. I had not heard from them since, as they had moved from place to place. While in Oklahoma they found another group of Baptists and organized a Sunday school. Later the entire group moved to Estill, Miss., but continued their Sunday school organization. Now they write me and say that they have sixteen converts awaiting baptism. They have saved enough to pay my expenses to come and hold a meeting and baptize the converts they have ready and such others as the Lord may give them. I have written them I would come." This letter was written in 1930.

Later he wrote: "I have had a wonderful experience here in the Delta country. I baptized fifteen last Sunday, and to date I have had some eighteen professions of faith, and there are others I believe will make definite decisions before Sunday."

This illustrates the Southwide nature of the work among the foreigners.

But there is our brother in black. In the State there are 1,009,718 Negroes. Surely Southern

Baptists should be doing very much more than they are doing for their brother in black.

Heretofore the Negro has not needed our help so much, but he is needing it now. Every sort of ism is making its appeal to him. There are three Negro Mohammedan Mosques in Chicago, and three in Detroit. Three years ago Mohammedan Negroes held a Convention in Chicago. There were representatives from 14 states and more than 3,000 delegates present.

The Catholics are also making their bid for the Negro. In 1927 the Catholics claimed 47,499 members among the Negroes. Now they claim over 300,000 members. They have 138 parish schools for Negroes, with over 30,000. They have two seminaries with over 200 Negro priests and about 1,000 sisters of Charity.

But the most deadly foe of all is Communism. From Russia, with its Atheism and its social creed of equality, there is coming a deadly poison to seep into the thinking of the race. There must be understanding between the white and colored races in the South, or else we are headed for untold trouble. There is only one place we can meet for mutual understanding and that place is at the foot of the Cross of Christ.

The only solution to all of our problems is a closer walk with God. The evangelization of the homeland is the hope of the world's evangelization, but it is more, it is the only hope of our own peace and prosperity.

The task of the Home Mission Board is the evangelization of the homeland. Its objective is to transfuse all the life-forces in the homeland with the spiritual potencies of the Kingdom of God. The forces at work in our midst are mighty and sinister. There is the modern world spirit, the passion for possession, the revolt against tradition, the throwing off of the restraint of authority, crass materialism, Atheistic Communism, racial antagonisms, and the casts of labor and capital. In this field of cross currents and adverse elements the Home Mission Board is laboring to bring out of chaos, cosmos.

## FORT WORTH INVITES 1934 SOUTHERN BAPTIST CONVENTION

L. R. Scarborough

The next Southern Convention meets at Washington, May 1933. Fort Worth Baptists, joined by the Chamber of Commerce, the city itself, and I am sure all the citizens, invite the 1934 Southern Baptist Convention to meet in this city.

The Southern Convention has had 76 sessions in 86 years. Fifty-eight (58) times it has met east of the Mississippi River, 18 times west of the Mississippi River, 6 times in Texas—Jefferson 1874, Waco 1883, Fort Worth 1890, Dallas 1894, Houston 1915, Houston 1926.

It met in Fort Worth 42 years ago. It will have been 8 years by the 1934 Convention since it has met in Texas. Fort Worth is a city which in its greater boundaries has around 200,000 people, 19 railroads in and out, 220 churches of all denominations. In the city and county there are 62 cooperating Baptist churches with 21,000 Baptists. It has beds for 5,000 people in its hotels, is now entertaining a convention of Texas public school teachers of 7,500 and doing it in royal style. It has an auditorium seating 7,500, with all the necessary exhibit rooms, eating places nearby, and a cowman's hospitality.

The Southwestern Seminary is here, an institution of the Southern Baptist Convention, and it calls for Southern Baptists to come to see us.

Fort Worth is 600 miles east from the western border of the Southern Convention and 1,300 miles west of the eastern border. Get ready to come in 1934 to one of the great Baptist centers in the Empire of Texas.

The Tennessee Baptist Convention made Dr. R. G. Lee moderator and elected Fleetwood Ball as clerk for the nineteenth time. Their next convention goes to Murfreesboro.

Rev. J. H. Wright of Memphis was taken seriously ill at the Tennessee Convention.

## A DEFECTIVE PLANK

William James Robinson

Two brothers had worked for many days on the same scaffold, knowing there was one defective plank in it—just one—in a vital place. At first they feared a bit lest it might give way and cause them to fall and be severely injured. It held day after day and they slowly became unconcerned about it and carried on their work unmindful of the risk they were taking and the serious consequences involved.

One day, when they were so busy as to be oblivious of their danger, they suddenly found themselves falling to the ground. They were both severely injured and very likely for life; and all because they failed to remove a well known danger. The cost of remedying the defect would have been a slight trifle, but the injury is irreparable.

It is true that "a stitch in time saves nine"; and, frequently, "a stitch in time" saves every thing that is involved—reputation, character, liberty and even life. No one can afford to think lightly of a well known danger, or even the suspicion of one. "Eternal vigilance is the price of liberty," and also of personal safety. Carelessness and indifference are the Siamese twins that strew their pathway with wrecks of every kind. Every thing dear to us personally is their guest. They will destroy one's business, blight one's character, wreck one's home; and, seemingly, delight most when the devastation is worst.

A defective casing, on an automobile wheel, has often resulted in the instant death of a whole family. The father knew it was there but the desire to get a few more miles of service, and save a small amount of money outweighed, in his mind, the safety of himself and family. He staked a pittance against the lives of his family and lost all. A loss may be prevented, but be sure of this it can never be retrieved. A loss sustained today will act as a loss twenty-four hours of every day that follows to the end of life.

A slight defect in a diamond depreciates every valuable characteristic it may have. It is also true that one may possess every virtue save one; and every attribute of good character save one; and every business qualification save one and all he is go down in disaster. A thousand virtues can not offset a single vice, but one vice—just one—often wrecks every virtue one can have.

A wise man will frequently subject all he is to the most searching examination in order to see if he is harboring or yielding to any danger. He will scrutinize his business minutely in order to keep it on a secure basis. He will watch his personality in order to keep it winsome. His good reputation he regards as a priceless asset. His health is of prime importance to him and he subjects it to the most searching scientific examination in order to discover and remove, if possible, any dangers. He relentlessly guards against everything that might even remotely endanger the welfare of his home. And above all, and this safeguards all that is or can be dear to him, he keeps himself in the sweetest fellowship with God. This is the one thing of supreme importance. Failure here is ultimately failure everywhere.

Every one, particularly young people, should scrutinize their habits most searchingly, and eliminate every tendency to do wrong. Thoughts precede actions. Just as far as possible avoid every thing that suggests evil and what can not be avoided abhor. In order to be clean and above temptation one must think clean, wholesome, noble thoughts. Avoid whatever arouses your baser nature as you would a deadly contagion. Environment is not everything. But it is doubtful if any other factor is so powerful in making or marring character.

Recreation is essential to one's welfare, but one's recreations must be as carefully selected as one's food. Many "defective planks" have been built into our popular recreations and these must be guarded against as you value your character.



They are as deadly as treacherous asps hiding where least suspected and striking when least suspected. After a period of recreation, whatever it may be, take an inventory of yourself to see what its influence upon you has been.

Reading worthwhile publications in the right way is necessary if one would attain eminence or even a respectable mediocrity. There is so much literature of incalculable value that no one can possibly read more than a small per cent of it. It is, therefore, subjecting one's self to the most seductive dangers to read anything that is not vigorously helpful. It takes no more time or effort to read an informing, refining, inspiring volume than it does to read one that degrades. It is, therefore, a criminal attack upon one's self to read questionable matter. Make it a rule to read only the best.

The value of helpful companionships is far removed from the possibility of exaggeration. It is doubtful if one in ten thousand of the world's eminent persons attained eminence without a goodly number of forcibly inspiring companions. You do not need many intimates. A dozen is an abundance and be sure that each one of these impells you to love and seek the best. "Defective planks" in your companionships tragically endanger all your interests. Men do not sink into degradation detached from comrades, but as link after link of a chain sinks into the water so do men go down into the cesspools of degradation.

Each one of us owe to himself and to society a debt that we are utterly unable to pay. But self respect, gratitude and our sense of honor compels us to toil ceaselessly to pay it unless our integrity has been seriously impaired. We are heavily in debt to society for all we are that is worth while; and we should strive to pay it back a hundred fold. We owe another debt to society. We are under an inescapable obligation to atone for all the "defective planks" we have built into our social fabric. This debt alone would possibly bankrupt the best of us. The best we can do is to strive to do our best to discharge our obligations. Angels can do no more.

What is the purpose of life? or what is worthwhile living? It is to live so unselfishly and helpfully as to lighten the burdens of the heavily laden and make the world a better place to live by eliminating every "defective plank" we can, and are, building into our social order dependable ones.

Kansas City, Mo.

—BR—

Jerome O. Williams pastor at Bowling Green, Ky., preached the Convention sermon in his own pulpit this year. He had just led in a great revival in his church, in which 94 were added to the membership.

—BR—

The National Association for the Advancement of Colored People, after wide investigation announced that a large part of the Negroes voted for Mr. Roosevelt for president, the percentage being as high as fifty-one per cent in some sections.

—BR—

It is said that the Convention in Gulfport this week will be welcomed by Hon. J. L. Taylor, who has practiced law on the coast for twenty-five years. The response will be by Dr. J. W. Mayfield of McComb. A full report of the Convention will appear next week.

—BR—

Speaking before the Tennessee Convention two weeks ago, President John J. Hurt of Union University said "That education is best which prepares the student for life in two worlds instead of one." No Christian, in selecting a school for his son or daughter, should ever forget this. —H.L.M.

—BR—

How inflammable the minds of men are is shown by the precautions to protect the Prince of Wales on his recent visit to northern Ireland. He was guarded by 12,000 men to prevent violence by those who insist on making Ireland an independent republic.

## MINISTERIAL RELIEF

By T. J. Bailey, D. D.

—O—

The Mississippi Standing Committee on Ministerial Relief will hold its annual meeting for the consideration of applications from old preachers and their widows early in January, 1933.

The Relief and Annuity Board at Dallas, Texas, will, about the 15th of December, send renewal application blanks to all who are now on the beneficiary roll, with the request that these blanks be promptly, fully and accurately filled out and forwarded to Rev. T. J. Bailey, D.D., chairman, Ministerial Relief Committee, 512 High Street, Jackson, Mississippi. Those not so filled out will be returned for completion. This would cause such delay as might prevent their consideration at the January meeting, and cause them to have to lie over till a meeting later in next year.

In these times of great need with many, and especially the old, wornout veterans of the cross, a fine opportunity is afforded for any one who can do so to exercise praiseworthy generosity by yielding his or her place on the beneficiary list, that others in worse condition might be put on. Almost every year some have done this Christian act, "in honor preferring one another." To urge our churches to increase their contributions, would, perhaps, be an exhortation so trite that it would have no effect, but the Relief Committee feels justifiable in suggesting:

1. That any one who can get along without the help of the Board withdraw as a matter of equity.

2. That the blood kin, especially the children, take care of their relatives, particularly the old preachers and their widows. Read I Timothy 5:8. It would indeed be profitable to read the entire chapter. The above verse certainly teaches (1) that Christians ought to provide for their immediate families; (2) for their more distant kinfolk; and verse 16 of the same chapter enjoins upon Christians the duty of taking care of their widows, and by implication all their indigent relatives so far as they can, "and let not the church (community) be charged" with burdens that rightly belong to kinfolk.

3. But if relatives will not or can not provide for disabled and suffering ones, then it becomes the duty of the church to do so, as far as it can. Therefore, will not each church having disabled preachers or their widows in its membership, whose relatives will not or can not provide for them, make some provision for them? It seems that this will be necessary, as the probable funds for relief are decreasing and needy ones increasing. As things now look, the per capita stipend for next year may not exceed three dollars per month.

—BR—

One hundred and twenty-one were added to the First Church of Monroe, La., in a meeting in which Pastor Hastings was assisted by Evangelist J. W. Ham.

—BR—

Now that the beer barrel barons believe that Congress will legalize the sale of beer they are expressing fear of the gangsters and their gunmen, who, they believe, will "muscle in" and control the business. These are the birds who were telling the world that the gangsters were the product of prohibition and if we could only get rid of prohibition the gangsters would go. And some people thought it was not exactly polite to say that these folks were a lair of liars.

—BR—

"If I were 20 years younger," says President Glenn Frank of Wisconsin University, "and confronted with this crisis, I would try very hard to continue my education. . . . because in this new world, which will emerge from this crisis, there will be a demand for greater skill, better education and broadened understanding." These wise words deserve the attention of all who are thinking of letting their children "drop out" of college. It might be an extravagant economy. —H.L.M.

## B. B. I. TALKING POINTS

President W. W. Hamilton, New Orleans, La.

—O—

Founded by Southern Baptists in Convention assembled. Came after a hundred years of prayer and sacrifice. Located in greatest mission field in the South. Combines personal, city, state, home, foreign missions. Distributes the Bible in many different languages. Preaches the gospel to every man in his own tongue. Goes into the highways and hedges after the lost. Supplies hundreds of capable and unpaid missionaries. Being used to multiply Baptists in numbers and in morale. Sends out trained workers consecrated, and aggressive. Combines the orthodox, scholarly, spiritual, and practical. Furnishes a clinic for every type of Christian service. Welcomes students of any and every degree of preparation. Devotes eighteen hours per week to study of the English Bible. Has small flats for families for use at maintenance costs. Marks a new era for Baptists in New Orleans and vicinity. Lives within its income from gifts by Southern Baptists. Has decreased bonded indebtedness from \$300,000 to \$200,000. Other obligations are \$87,900, including the second mortgage. Debts are for property bought on order of Southern Baptists. After 100 years there were six churches and 1,242 members. Now there are twenty churches and about 6,000 members. Stations, good-will centers, and missions cover the city. Is planting the seed of a greater harvest sure to follow. Lends workers to Negro churches, Sunday schools, and B. Y. P. U.'s. Aids Louisiana Baptists, winning souls, establishing churches. Meets with the gospel the nations entering this port. Sends saved sailors back to be preachers in the home land. Has furnished worthy workers to many foreign fields. Needs endowment, scholarships, memorials, special donations. Asks to be remembered in wills and insurance policies. Expects some favored child of God to write his or her name big in the hearts of Southern Baptists by a great and challenging gift to this "School of Providence and Prayer."

—BR—

## HATTIESBURG CONFERENCE

—O—

Pastors and churches of Hattiesburg in co-operation with the Anti-Saloon League will hold a conference in the Main Street Methodist Church, Dec. 15th and 16th. The local pastors are loyally and enthusiastically promoting the meeting. A conference of all enforcement men in Southeast Mississippi will be held on the 16th, beginning at ten o'clock. All sheriffs, deputies, policemen, pastors, and laymen are urged to come for this meeting. Let pastors make announcement, see individuals, and come with a strong representation. Some strong men have been secured as speakers. A full program will be given in the next issue of the Record.

—BR—

## MUSINGS OF A CHUMP

—O—

Mrs. Gotalot considers herself the social arbiter, or something high faluting, in our church. She thinks when she fiddles every one must dance, and most of our people do. But she rode to a fall recently. She got so mad (she said it was righteous indignation) that she cried, screamed, jumped up and down, stamped her foot and threw a dozen conniption fits. What happened? Well, she had said many times to Mr. Littlebit "We want you to dinner some time, but I am so busy I just can not find time—I have many engagements." Mr. Littlebit thought he was of little importance to her or she would not have so much difficulty in finding time for him. She finally named a time and he declined to accept her invitation. She urged, coaxed, and even demanded that he accept, but he politely declined. "Why do you decline?" she demanded. "Because I do not want to accept."

Yours truly,

A. Chump



(Continued from page 5)

tion "Who is my neighbor," the parable of the good Samaritan. Four thoughts: Distress, Selfishness, Mercy and Practical Help. Less than one-half of the two million people in Mississippi profess to be Christians. These are our charge and we must prove to be neighbors to them, ministering to their needs, spiritual and material. Prayer was led by Dr. W. A. McComb of Flora; a solo by brother Kosanke of Brookhaven.

Social Service was the subject of the morning discussion. Pastor Crittendon read the report of the Committee on Review. All the social service reports are commended. Pastors should tell their people about the advantages of the Baptist Hospital. The work of the Orphanage likewise. Prohibition is to be supported. The efforts at Child Welfare are approved.

O. C. Miller, Superintendent of the Orphanage, told of his work. The Home is God's oldest institution, where love might have its full sway. Some children are deprived of this blessing and we must furnish them the best substitute, and salvage these young lives. Children are apt to be the first sufferers in time of financial depression. Recently two children, six and seven years old, were taken off a freight train at Yazoo City. Our home has in the past year refused admittance to over 500 children. Nine pastors since this convention met have asked that children be taken into the home. We need some one to investigate these applications. Seventy-five come and go from the home in a year. In five months twenty children with neither father nor mother have been admitted. Many needy cases have been refused, whose condition is pitiful. One case was that of a sixteen year old boy with six little sisters and nothing to live on. After the revival there was not a boy or girl in the Orphanage over 8 or 9 years old who was not a member of the church. The school at the orphanage is up to standard. A recent graduate of the W. M. U. Training school is now training the children. Ninety-five per cent of the children who come to the orphanage are sick.

The Relief and Annuity Board was represented by Dr. T. J. Bailey of Jackson and Dr. T. J. Watts of Dallas, Texas. Dr. Bailey has been greatly moved by the destitute condition of our old and disabled preachers who have given themselves to the service of God and are now dependent. Children ought to give all possible relief to their own parents. The local church and communities ought to look after those in their midst who are dependent.

Dr. T. J. Watts of Dallas, Secretary of the Relief and Annuity Board said that the receipts have fallen to about one-seventh. Three and a half million Baptists give a little over \$60,000 to ministerial relief. This isn't taking it very seriously. Preachers ought to instruct their people on their duty to preachers. A dependent preacher in Mississippi now gets so little that the secretary is ashamed to send the check. Mississippi has received \$3,704 the past year given to 54 people. There are 17 on the annuity list in Mississippi and receiving \$6,193. This list is certain to be enlarged within the year.

There are about 1,500 men on the annuity list in the South, both paying and receiving. The old plan will pay eventually \$10,000,000. The new plan will reach a much larger number. This board's work is on a parity with the best old line insurance companies in the world. Its investments are as safe as any company.

The Hospital was represented by Supt. Wayne Alliston. The Hospital provides complimentary service for the orphanage and for preachers. Our bonds are worth a hundred cents in the dollar. Prayer is the best support of all our institutions. The Lord has helped us to meet our bills and pay the coupons on the bonds.

Miss Lackey was asked by the superintendent to speak. She said we are laboring to make it a Christian hospital; and there is a difference. The nurses are in training also in Christian service in the Y. W. A. They support a missionary nurse

in China. The Bible is in every room, and many copies of the gospel are given away.

Pastor W. C. Howard spoke by request, telling of the fine spirit at the hospital. The superintendent can cry or smile or look after the finances successfully.

Dr. L. J. Bristow, Superintendent of the Baptist Hospital in New Orleans was introduced. He told of a preacher's daughter who has been in the hospital for two months as the guest of Southern Baptist. Our bonds are worth 100 cents on the dollar. Money is in bank to pay the interest. Have never had an operating deficit. But we have just gotten by. There has been a sixty per cent reduction in salaries. The nurses have never faltered in duty. We care for all missionaries, foreign and home, for various religious and philanthropic officials, all without cost. Many of the workers in the hospital and many of the patients come from Mississippi.

Pastor Crittendon of Brookhaven spoke on Prohibition and Law Enforcement. He urged that the pastors and people get the facts about prohibition from the Anti-Saloon League and the W. C. T. U. to offset the mistaken propaganda in the daily papers in favor of repeal of the Eighteenth Amendment. The speaker gave figures to show that few were ever employed in beer making, that milk has taken the place of beer, and many times as much grain is consumed in dairies than were used in beer and other liquors.

Dr. H. C. Bass of Meridian spoke of the resolutions which were adopted yesterday, similar resolutions having been adopted by many state conventions and Methodist Conferences. Last year a speaker at our Convention made a prohibition speech and now declares he will vote for repeal of the Eighteenth Amendment. Dr. Bass described the rabble at the Chicago Conventions who sought by noise to browbeat the delegates. He asked the congregation if they had known six years ago that Pat Harrison would vote for repeal would you have voted for him. There was a chorus of "Noes."

Dr. L. G. Gates made a plea that preachers and people should stand up and do what we have been preaching. We "sho need some man folks at this time." The people who get scared in this fight will be like the soldier who wished he had been born a "gal baby." Mr. N. S. Jackson made announcement about the Anti-Saloon League Convention in Washington on the 6th.

Committee on Resolutions reported through Dr. G. P. White of Hazlehurst. Favorable to the request that the orphanage may solicit contributions from churches not giving to the cooperative program. Approved. Approved of recommendation for a special committee composed of the president of the Convention, secretary of the Convention Board, and college presidents who shall study the financial situation and propose measures of relief, if necessary calling a special session of the Convention to consider their report. W. E. Holcomb apposed it; also T. F. Harvey; also P. I. Lipsey; also Dr. W. T. Lowrey. Only one person voted for the resolution.

The resolution to invite the Convention president to attend the Convention Board meeting and the Southern Baptist Convention at the expense of the Board. Approved.

Resolution in reference to Dr. J. L. Johnson, late president of Woman's College was adopted and will be published in the minutes and in The Record.

O. C. Miller asked that the committee present resolutions in reference to Mr. W. E. Thompson, former superintendent of the Orphanage. Granted.

Resolutions of thanks to the church and people for hospitality, to the railroads and newspapers, and to the Methodist women and P. T. A. for providing meals.

Time, Place and Preacher.

Tuesday after second Sunday in November.

Tupelo.

Preacher, S. G. Pope, Alternate, J. D. Ray.

Grantham's Resolution.

Prohibition resolutions to go go to Congressmen.

#### THURSDAY AFTERNOON

Brother Grafton of Coldwater led the singing. Dr. W. W. Hamilton, president of the Baptist Bible Institute, was the first speaker. He expressed appreciation of the help that had come to the Institute from the other seminaries. He said if there were as many hens in Mississippi as Baptists and each one gave an egg once a week, it would be twice as much money as Mississippi Baptists gave to the cooperative program this year. He brought greetings from 34 Mississippi students in the Institute. Mississippi Baptists have been among the pioneer missionaries to New Orleans. A ship captain was converted in New Orleans and as Capt. Shroeder began Baptist work in Sweden. It is a pivotal Mission point for a large part of the world. Baptist mission work began in New Orleans in 1817. The Institute began its work in 1917. There are 21 churches in New Orleans today where there were only 6 in 1917. Students are all missionaries in the city. And the morale and the work has increased even more. People of New Orleans feel differently toward Baptists. One lady left \$25,000 in her will to the Baptist Hospital. Our students are helping the negro Baptist churches in the city, for whom Catholics are working assiduously. Dr. Hamilton believes that there are people now living who will yet know New Orleans as a Baptist city. One Mississippi student some years ago started a Mission across the river in Algiers which is now a church sending out missionaries all up and down the river. At the Institute are now held night classes made up of people in the city churches who want to be efficient workers in the city. The lady who manages the dining room is paid \$50 a month and she gives it back to the school every month.

Pastor H. L. Spencer of Immanuel Church, Hattiesburg, spoke for the Southwestern Seminary. He said the Seminary is having serious financial troubles. But the spirit is unbroken and unbowed. Teachers are going without salaries. Every great institution has its proving or testing experience. The Southwestern stresses evangelism and soul winning. The alumni should show the spirit of sacrifice which is shown at the Seminary. And all of us should bear it up in our prayers.

President J. R. Sampey of the Louisville Seminary spoke. He said he has the elect to speak to, the multitude having passed out. In July in Green County he held a meeting preaching three times a day an hour at a time. Seven were converted the last night. Dr. Sampey expressed the hope that the debt-paying campaign in January might line up all our churches in paying our debts. Churches should not be interested in their own neighborhood only; and a state should not be concerned about work in its own bounds. Keep in mind the whole program. Southwide agencies should have access to the churches as well as state work.

The Southern Seminary has had its times of great hardships. The speaker began his work in the Seminary with \$600 salary, and soon afterward got married. Salaries are not like those in the great universities. Three years ago the debt was nearly a million. Now \$657,000. The endowment is invested in triple A bonds. The income from the lease on the old Norton Hall property is \$30,000.00 a year.

There are 21 Mississippi College men in the Seminary, 18 of them B.A. graduates. There are 10 men in the faculty and 13 assistants. Students are doing much unpaid mission service. The Seminary is an educational institution and a training school.

Dr. Sampey gave a clear portrait of Jesus both as driving the cattle from the temple and as pardoning in mercy the sinful woman. This is the Christ he worships and follows.

The Convention closed with singing "Blest be the tie that binds"; and with prayer.



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P. I. LIPSEY, Editor

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## East Mississippi Department

By R. L. BRELAND

### AT THE CONVENTION

Gulfport took care of the Conven-  
tion in a splendid way. Pastor B.  
Locke Davis and his good church  
were kind to the visitors.

The writer had a most splendid  
home with Mr. and Mrs. C. H. But-  
ler over on Beach Avenue, just a  
block from the Baptist Church.

Perhaps much constructive work  
was done by the Convention. Condi-  
tions were such that action had to  
be taken. There was very little  
"Baptist Quarreling" as is often the  
case.

All seemed to realize the serious-  
ness of the present situation, yet  
there was an air of optimism among  
the messengers. God still lives and  
is ready and able to help His peo-  
ple. Have faith in God.

Some expressions from the speak-  
ers:

"If we support missions we will  
support every other phase of the  
kingdom work; fail here and we fail  
everywhere." "It is better perhaps  
never to have a noble impulse than  
to have noble impulses and not act  
upon them." I. D. Eavenson.

"We have made evangelism sec-  
ond or third in our program and  
have made a serious error. Evange-  
lism comes first in the Lord's pro-  
gram." W. E. Lee.

"My idea of faith is that you put  
your foot down on space and find  
it on a rock." "Baptists lead and  
others follow all because of our  
loyalty to the Bible and evange-  
lism." Dr. W. D. Powell.

"When do we begin to make a  
man? At least in the boy's grand-  
father. The battle of Waterloo was  
won on the play grounds where  
Willington went to school. Our job  
is not getting money, but building

men and women, and this is true  
even in the every-member canvass."  
Dr. E. F. Wright.

"Too many of our pastors live in  
a shell, feeling that they have done  
their full duty when they preach a  
few sermons and visit the sick. The  
best evidence of real faith is good  
works. There is too much lost mo-  
tion and too much power lost in all  
our churches." Forrest Cooper.

"Education is a powerful weapon,  
either for good or evil, according to  
the kind it is. Hence the need of  
Christian education. The denomina-  
tional college has always produced  
high-class of citizenship." Dr. D. M.  
Nelson.

"I love my Savior, and whatever  
He has done through me is a dem-  
onstration of what God can do with  
a bent stick." Dr. Powell.

"Baptists are abundant in quan-  
tity but seemingly lacking in quali-  
ty; many but not much. Southern  
Baptists paid \$7.00 per member as  
tax on automobiles and gave \$2.00  
per member for church work last  
year. This is sad to think about."  
Dr. Geo. D. White.

"Worldiness begets heart trouble,  
heart trouble begets head trouble  
(Continued on page 13)

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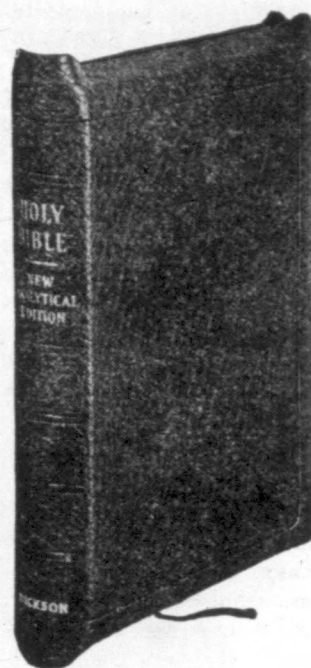
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## The Sunday School Department

### SUNDAY SCHOOL LESSON FOR DEC. 11, 1932

Prepared by  
L. D. Posey, Jena, La.

Subject: The Christian's Use of  
Leisure.

Golden Text: Whether therefore ye  
eat, or drink, or whatsoever ye do,  
do all to the glory of God. I Cor.  
10:31.

Scripture for study: Neh. 8:10-17;  
Mark 6:30-32; for supplemental  
study: Lev. 23:39-43; Zech. 8:5;  
Matt. 11:16-19; I Cor. 10:23-33.

Times and Places: The Feast of  
Tabernacles under Ezra and Nehe-  
miah was Oct. 15-22, B. C. 444.  
Zechariah's prophecy was about  
518, B. C. Jesus used the illustra-  
tion of children at play, in Galilee,  
in midsummer of 28, A. D. He  
sought rest for Himself and His  
apostles, near Bethsaida, in April,  
A. D. 29. Paul wrote his first  
letter to the church in Corinth  
while in Ephesus in 56, A. D.

#### Introduction

Two things stand out prominently  
as indices to human character;  
namely, how one spends his time  
and his money. This applies particu-  
larly to one employed by another,  
and when he is expected to labor a  
certain number of hours each, with  
the remainder of his time at his  
own disposal. If a man uses his  
leisure for the moral, social, educa-  
tional and religious betterment of  
himself and family, it indicates that  
most likely he is a man of good  
character. The use he makes of his  
money, or the way he spends it, is  
a good sign of the kind of man he  
is.

#### The Christian's Use of Leisure

That we need periods of rest, is  
clearly taught by the wise provision  
our Beneficent Creator has made  
for the same, and is always, under  
normal conditions, indicated by our  
desire for sleep. After we come to  
maturity, more sleep is required.  
During wakeful, energetic hours, all  
that goes to make up our physical  
being, is being worn away. During  
sleep, under normal conditions, that  
waste is repaired. That being true,  
any one who does not sleep as much  
as he should, is injuring the human  
body, which is the instrument  
through which the soul functions.  
The body of a Christian is a temple  
in which the Holy Spirit dwells, and  
through which He (the Holy Spirit)  
executes the will of Christ with that  
particular person. For that reason,  
to abuse the body, and thereby  
jeopardize health, is to hinder the  
work of Christ, which of course, is  
sin. That is the reason why the use  
of tobacco is a sin. It is a poison,  
and to the normal person is in-  
jurious to health.

But in addition to sleep, the Lord  
requires that one day out of each  
seven be given to rest. The obser-  
vance of this law is not only bene-  
ficial to man, but beasts of burden  
live longer and prove more valuable

to their owners where they are  
given one day's rest in seven. The  
same law also holds with machinery  
of every kind. One of the major  
sins that caused the Babylonian cap-  
tivity, was that of refusing to keep  
the sabbath. If God deals with us  
as He did with the Jews, terrible  
conditions for us are not far in the  
future.

Since change of occupation is a  
means of rest, all kinds of Divine  
worship on the Lord's day, is phy-  
sically as well as morally beneficial.  
The Christian who neglects the wor-  
ship of the Lord in the Lord's house  
on the Lord's day, is sinning against  
his body, and depriving his soul of  
a means of growth in grace.

The Feast of Tabernacles under  
the old dispensation, lasted for a  
week, and was really a period of  
rest and thanksgiving. Our thanks-  
giving day, has degenerated into a  
day of sports, revelry and dissipa-  
tion. Such becomes a sin and a  
curse to any people who so indulge  
themselves.

That Jesus required for Himself  
and apostles a vacation, points to  
the fact that mental workers re-  
quire rest as well as manual labor-  
ers. Yes, even a preacher needs to  
be free occasionally from the daily  
grind of his arduous duties. The  
church that fails to give her pastor  
a vacation occasionally, is working  
against her own best interest.

With the amount of leisure at  
the disposal of the average young  
person, and the average laborer  
past twenty-five years of age, there  
is no reason for such to go through  
life without getting a liberal educa-  
tion, regardless of early educa-  
tional disadvantages. If spare time  
were applied in self-improvement,  
almost any one could have with but  
little cost, the equal of an univer-  
sity education.

Before closing, let me say that  
the golden text for this date, is too  
rich to pass lightly. By it, we may  
determine exactly how to use lei-  
sure. Unless the way we use it, is  
for the glory of God, then it is a  
curse and not a blessing. The old  
saying, "An idle brain is the Devil's  
best workshop," is remarkably true.  
If leisure is not spent in active  
righteousness, then it will be spent  
in active sin. By the standard of  
this text, we may measure not only  
the use of our spare time, but all  
our social conduct. All of the things  
of the world that are so much in  
the limelight just now, may be  
measured correctly by this rule. Pic-  
ture shows, Sunday base ball games,  
prize fights at all times and under  
all conditions, dances at all times,  
card games for prizes of any de-  
scription, mixed bathing parties,  
though they be sponsored by Sun-  
day schools, or W. M. U. societies;  
any and all of these must be con-  
demned when measured by the  
standard of I Cor. 10:31. The things  
enumerated in the foregoing cata-  
logue, cannot be done to the glory

of God. Those who engage in such  
worldly things, are never spiritually  
minded; never faithful workers in  
the Master's vineyard; never soul  
winners for Christ. Furthermore, the  
very fact that their names are on  
the church rolls, counteracts the  
good influence of those who never  
engage in such things themselves.  
They are a positive hinderance and  
not a help.

Finally, if the time spent in un-  
righteousness worldly amusements,  
were spent in constructive activities  
for righteousness, what a mighty  
force our churches would become,  
and how the Cause of Christ would  
prosper as it never can until our  
people put into practical effect the  
principles involved in the golden  
text for this lesson, and spend their  
leisure for the glory of God.

#### WHAT CAN WE DO?

The above question is being asked  
by our people who believe in Pro-  
hibition. There is much that we can  
do, and your League is suggesting  
some practical lines of work.

1. At once, prepare and circulate  
petitions asking your congressmen  
to vote against all Repeal, Resub-  
mission, or Modification measures  
which may be proposed in the Con-  
gress. A form of petition is given  
below.

2. Write personal letters to Sen-  
ator and Congressman urging that  
no anti-prohibition measure be sup-  
ported. Write that petitions are be-  
ing circulated, and that the petitions  
will be forwarded.

Arrange for public meetings.  
Your League is ready to furnish  
speakers at any time.

Suggested petition: To Senator  
.....and Congress-  
man .....

Whereas, we the undersigned quali-  
fied voters, having expressed con-  
fidence in you by electing you to  
the Congress, believing that it is  
your desire to represent your con-  
stituents in all matters; and, be-  
lieving that the best interests of  
our people require that the Eigh-  
teenth Amendment and the Volstead  
Act be retained intact; we therefore  
petition you to vote against all Re-  
peal, Resubmission, or Modification  
measures which may be proposed in  
the Congress.

The cause of Prohibition is not  
lost, and it will not be lost if we  
make the fight we ought to make.

N. S. Jackson, Superintendent  
Miss. Anti-Saloon League.

AN INTERNATIONAL MISSION  
President W. W. Hamilton, Baptist  
Bible Institute, New Orleans, La.

New Orleans Baptists have just  
recently opened an "Inter-national  
Mission" in the most foreign sec-  
tion of this city "where the stream  
of the world's blood flows together."  
Such a mission is made possible by  
the fact that so many languages

**HEALING HUMANITY'S HURT**  
A Baptist Institution where the Min-  
istry of Healing may be practiced by those  
who wish to serve their fellow man.  
GIFTS AND LEGACIES ARE SOLICITED.  
SOUTHERN BAPTIST HOSPITAL  
New Orleans, La.

are represented in the student body  
of the Baptist Bible Institute. At  
this international mission again as  
at Pentecost the many peoples may  
hear every man in his own tongue  
wherein he was born.

As a former student, Dr. John R.  
Bryant said to the Missouri State  
Convention, "Nations of the world  
converge in this the second largest  
seaport in America. No other spot  
on earth affords such a combination  
of civic, state, home, and foreign  
missions as New Orleans and vicini-  
ty."

"New Orleans," said Dr. Bryant,  
"is the gateway to South and Cen-  
tral America, and all the Caribbean  
countries, and the pivotal point for  
Southern Baptists to concentrate on  
if we expect to win these lands from  
darkness. We must keep the doors  
of this great missionary school open,  
and here build a gospel fort in this  
darkest section on American soil."

"We will not let the pope of Rome  
and the devil in hell have a jubilee  
over the closing of an institution  
located in one of the most strategic  
points in the entire world, an in-  
stitution that is now guiding thou-  
sands of weary, wandering souls to  
the harbor of God's love and salva-  
tion."

#### A LETTER TO A FRIEND Baptist Bible Institute Student, New Orleans

These two weeks at the Baptist  
Bible Institute have opened my eyes  
to the worthwhile things of life.  
Yesterday I taught a class of in-  
termediate girls at one of the mis-  
sions. There was one vacant chair  
that no one was allowed to sit in.  
I wondered who the guest of honor  
might be, and it was a revelation  
to me when one of the girls said,  
"This is Jesus' chair," and the  
radiant expression on her face made  
me realize that the Saviour reigns  
supreme in that child's heart. I am  
at peace now that I have sub-  
mitted my life to the will of my  
Lord, and I shall be like this girl  
and "save a place for Jesus."

Englishman (eating corn on the  
cob for the first time): "Boy! Boy!"  
Waiter: "Sir?"

Englishman: "I say, old thing fill  
it up again."

Diner: "Waiter, are these sand-  
wiches fresh?"

Truthful Waiter: "I'll call the  
head waiter. I've been here only  
two weeks."—Ex.

**for PAIN**  
**A Liquid Remedy**  
**is Quicker**

Liquid Capudine's  
ingredients are already  
dissolved—ready for the  
system to absorb. It therefore  
gives quicker relief from head-  
ache, neuralgic, rheumatic and  
periodic pains. Won't upset  
stomach. 10c, 30c, 60c sizes.

**Liquid**  
**CAPUDINE**



## TWO APPALLING DANGERS

First, the landslide and signal victory of our time-honored Democratic party has left us in perilous danger of attributing the cause of victory to the clamor for the repeal of the 18th Amendment to our Constitution; and under the restless excitement plunging the government of our great nation into the damnable business of manufacturing, advertising, selling and taxing alcoholic beverages for profit at the expense of men, women and children who are struggling for an honest and decent living during this period of depression.

Second, the victory of national characters who have surrendered their honest convictions in order to secure offices of honor and trust presents a still more perilous danger. The nominal Christian folk may, without present apparent contradiction, say in their heart, "Principle, honesty and integrity are a failure."

The Psalmist was at this danger point when he said, "But as for me, my feet were almost gone; my steps had well nigh slipped. For I was envious at the foolish, when I saw the prosperity of the wicked."

The return to three facts that are clearly brought out in Psalm 73 will place our feet on solid ground. The facts are these: There is danger in envying the wicked as though their success were permanent; the sure overthrow of the wicked; and the certainty of the triumph of the righteous.

Let us stop, look, listen, watch and pray, and surely the Lord can deliver us from the dangers that are immediately before us.

J. P. Holcomb.

## PASSED BY PASTORS' AND LAYMEN'S CONFERENCE

This Conference goes on record as being in deepest sympathy with our fellow pastors and with the churches that are now passing through the deep waters of these difficult days. We desire particularly to express our sincere gratitude to the pastors who are, under the most adverse conditions and gravest difficulties, holding the work together. We most gratefully recognize their consecrated loyalty to the Kingdom causes, while they themselves are being inadequately remunerated, and while in many instances they are not receiving sufficient funds to pay their expenses in carrying on the work of the Kingdom. We as fellow-workers are not unmindful of the heroic and sacrificial service thus being rendered by our pastors throughout the state.

We would likewise extend similar expressions of gratitude to the hundreds of loyal and devoted members of our churches, who are manifesting afresh that "In a great trial of affliction the abundance of their joy and their deep poverty abound unto the riches of their liberality." We feel that we must give expression of our sympathy, and that too in the sincerest manner, to the great numbers of our

Baptist people, who are without employment, or who for other reasons have had their income destroyed, and who are yet abiding faithful to Christ and his causes. We here as a body of fellow-workers, both pastors and laymen, pledge our love, assistance and constant prayers the one to the other as we pass through these days of sacrificial service in the Kingdom of our Christ.

## THANKSGIVING MORNING WATCH

Softly the music filled the room, mingling with the awe and reverence pouring out from the soul of

every girl present. Brightly the glowing rays from the candles pierced completely the outer fibre of everyone's soul, lighting a beaming path to the innermost chamber—a path over which the words of Christ spoken in the early morning service could swiftly go to the heart.

With one candle burning brightly at its base, a glittering silver cross, emblem for all Thanksgivings, stood out against the background of pine more clearly than any other object in the room. Inspiring words, some read from the Bible and some spok-

en by various members of the campus B. S. U., led every girl in the Student Room to dedicate and re-consecrate her life and talents to the service of Christ, there at the foot of the cross.

Thanksgiving and praise overflowed for Christ, crucified for the sins of the world. In this atmosphere, Blue Mountain College girls received their inspiration for the day. What a fitting beginning was this morning watch service!

Eloise Kloss,  
Blue Mountain College.

# A real Fortune for YOU

## this Coupon

may bring you

### Just send YOUR NAME

MONEY...

For a New Home  
To Pay Your Bills  
For Rainy Days  
For Education  
To Start a Business

Just send your name—on this coupon—on any sheet of paper or on a one-cent postal and you will be qualified for the opportunity to win \$3,500.00 Cash or any of 225 Grand Prizes. It's not a "Good Luck" chance. No puzzles to solve. No experience or skill is required. No house-to-house canvassing necessary. Anybody may win. \$3,500.00!! It's a real fortune these days. Picture to yourself what \$3,500.00 would mean to you—to spend as you like—for education—the payment on a home—furniture—clothes—to pay off a debt or mortgage—a new, beautiful car—or to make a trip!

## HUNDREDS HAVE WON

Throughout the past year we have given away hundreds and thousands of dollars in Big Cash Prizes—all over the United States.



Mrs. Harriet Robertson, New Jersey, won \$1,135.00 just by taking an active part in our Cash Prize Distribution.



Joe Walsh, a miner in Pennsylvania, won \$4,700.00 in Cash Prizes.

It's Your Opportunity to Win—  
**NOW!**

I'LL GIVE AWAY...  
**\$6000.00 cash**

in 25 Big Cash Prizes AND 200 ADDITIONAL GRAND PRIZES

I'm manager for one of the country's large manufacturers and national distributors of famous Toiletries and Household Products, and this sensational \$6,000.00 Cash Distribution Plan is a part of our nation-wide advertising campaign. You have a real chance to win. Salesgirl, housewife or school teacher—mechanic, clerk, doctor or farm boy—everybody over 16 years of age has an opportunity. Anyone may win \$3,500.00 or any of 225 Big Grand Prizes.

**SEND NO MONEY—There's only one thing to do now!**

Write your name and address on the coupon below and mail it in an envelope or just paste it on a one-cent postal card. Many big fortunes—many great successes have started with only a coupon, a name and a postage stamp. YOUR fortune may depend just upon this coupon. A 3c stamp or penny postal may mean a fortune to you!!

**BE PROMPT!**  
**\$100.00 CASH**  
**Certificate At Once!**

To make it worth your while to be prompt in sending your name—if you will see that your letter or postal is postmarked not more than three days after you read this notice, I will send you a \$100.00 Cash Promptness Certificate AT ONCE, entitling you to an extra \$100.00 in Cash should you be the fortunate winner of the First Grand Prize.

**TOM WOOD, Mgr.**  
**Dept. CA-90-P**  
**H. O. Bldg., Cincinnati, Ohio**

## MAIL AT ONCE

**TOM WOOD, Manager,**  
**H. O. Building, Dept. CA-90-P, Cincinnati, Ohio**  
Yes, tell me quickly how I can win \$3,500.00 and enjoy happy, carefree days again. Also send me list of thousands of previous winners—many in my own state.

My name is.....  
Address.....  
Town.....State.....  
Date I read this offer.....



## The Children's Circle

MRS. P. I. LIPSEY

### PLAYING SANTA CLAUS

Once Peter and Patty and Polly  
Went out for a ride on the trolley;  
A quarter and dime  
Each had at the time  
To spend on some sweet Christmas  
folly.

Polly and Patty said "Candy,"  
While Peter, a bit of a dandy,  
Decided to buy  
A dainty necktie  
To make himself look spick and  
spandy.

And then—on the corner stood  
Molly,  
Thin, ragged, and quite melancholy,  
And sobbing aloud  
In the hurrying crowd,  
For she'd fallen and broken her  
dolly.

Such a poor little midget they  
thought her,  
That right up between them they  
caught her;  
To a toy-shop they went,  
Every penny they spent,  
And a lovely new dolly they bought  
her.

What a Christmassy thing! and so  
jolly,  
That Peter and Patty and Polly,  
All out for good times  
With their quarters and dimes,  
Should have chosen to spend them  
on Molly!

St. Nicholas.

My dear children:

Here I am, away from home again,  
but not forgetful of you. Last night  
we spent at Magee, where Julia  
Frances and her folks live. We got  
up in good time to enjoy a good  
breakfast, and got off on an early  
train for Gulfport, where meets this  
week the Baptist State Convention.  
It was a very frosty morning and  
C-O-L-D, the coldest of the season.  
The autumn woods were glowing  
with color, flaming with orange and  
bronze and yellow, with ruby and  
scarlet and wine. Soon after we got  
here, the Head-of-the-House and I  
took a walk along the beach on the  
south side of the great wall, but  
the wind was so sharp in our faces  
that we did not get very far. Now  
I am sitting at the window of our  
seventh story room, looking out at  
the peaceful sea a little more than  
100 yards away. Long piers run  
out into the water, but just now  
there are no people on them: few  
boats or sea craft are visible, and  
the only large vessel in sight lies  
"as silent as a painted ship upon a  
painted ocean." The bright sunshine  
breaks and sparkles upon the little  
waves as they glide in. "God's in  
His heaven, all's well with the  
world." So may it be. I'm expecting  
our Jeannie Lipsey letter to be at  
home when we get there, Fannie  
Mae's, and Laura's, and the Swis-  
sissippi, and perhaps others.

Much love, from  
Mrs. Lipsey.

P.S. After dinner we took a  
nice bus ride to Biloxi and back.  
We saw two three-masted yachts on  
the water in the distance, and there  
were many boats along the shore,  
but no sea-going boats. On the re-  
turn, the sunset sky was lovely. The  
glowing round sun saw his reflec-  
tion in the water, and seemed to  
plunge in to catch it; not that he  
really did. There are lots of beau-  
tiful things in this world aren't there?

Bible Questions No. 23, Dec. 8th.  
The Laborers in the Vineyard:  
Mark 12:1-12

1. In this story Jesus told, what  
does the owner of the Vineyard do  
to protect it from all harm?  
2. When the rent was due, whom

does he send for it? How was he  
treated?

3. How many servants did he  
send?

4. Who was the last messenger?  
Why did the owner send him?

5. How was he treated?

6. What punishment came to  
them? Mark 12:9.

7. When we tell the meaning of  
this story, who is meant by the  
owner of the vineyard?

8. Who, or what, by the household-  
ers?

9. Who is meant by the servants  
who were ill-treated or killed?

10. Did the Jews understand this  
rightly when they thought-telling  
of their sinfulness? Mark 12:12.

Ecu, Miss., Nov. 22, 1932.

Dear Mrs. Lipsey:

Inclosed find money order for  
\$3.60; please give this to the chil-  
dren of the Baptist Orphanage. We  
hoped to have much more than this  
but there was so little work we  
could get to do this fall to make  
money for ourselves, we missed our  
goal. However we are not discour-  
aged, and hope by another Thanks-  
giving we can have twice this  
amount. We have a fine missionary  
leader, Mrs. H. B. Leavell, and we  
are being taught to tithe and we  
believe we will be able to give more  
to everything in this way.

We send love to all the dear or-  
phans and hope they will have a  
wonderful Thanksgiving.

With all good wishes for you, too,  
Mrs. Lipsey and with love from  
each of us to you we are the same  
jolly bunch of Ecu G. A.'s. Ecu,  
Miss.

We are so glad to get this good  
contribution from you, my dears. I  
see you are learning good things in  
your G. A. Come to see us again  
soon.

Wesson, Miss.  
December 1, 1932.

Dear Mrs. Lipsey:

I wrote you a letter and a Christ-  
mas story several nights ago as I  
wanted to send the offering for  
Jeannie Lipsey Club No. 3 before  
the first of the month. Mother put  
my letter away and couldn't find  
it, so I told her to write another  
and send the money today. Love and  
best Christmas wishes for you and  
your loved ones and all of the Chil-  
dren's Circle.

Your little friend,  
Lura Clark.

We are glad to have Club No. 3  
report, Laura, but sorry not to  
have the Christmas story. Can't you  
send it to me still? I hope you all  
will have a happy Christmas.

Mashulaville, Miss.  
November, 26, 1932.

Mrs. P. I. Lipsey,  
Clinton, Mississippi.

Dear Mrs. Lipsey:

We are six and nine years old.  
Bronson is in the second grade. I  
am in the fifth grade. May we join  
the Children's Circle? We have  
been taking The Baptist Record for  
several years.

We go to Sunday school every  
Sunday. Our pastor's name is Rev.  
J. D. Fulton. Daddy is the super-  
intendent. We are sending 5 cents  
each for the Orphans, we love them  
and think of them each Thanksgiv-  
ing. We are enjoying a beautiful  
Sultana too. Mother has a small  
one in her window. It has thirty-  
two blossoms on it. Please print our  
letter. We want to surprise our  
Aunt Imogean of Marks, Miss. We  
will come again when the mocking  
birds build in the apple trees. We  
have heaps of them, sometimes five

nests at once.

With much love,  
Mary Elizabeth and  
Bronson Schoolar.

So glad to have this newsy letter  
from you, children. I hope mother's  
Sultana is still doing well, mine is.

Oakland, Miss.  
November 28, 1932.

Dear Mrs. Lipsey:

I am enclosing 40 cts. for the or-  
phans from my little Beginners'  
Class of Spring Hill Sunday school.  
They are very sorry for little boys  
and girls who have no mother and  
daddies to love them. We would like  
to be a Jeannie Lipsey Club but will  
have to wait awhile for that.

Very sincerely,

Mrs. J. L. Laughlin.  
Thank you very much, Mrs.  
Laughlin. Why not let your little  
boys and girls be Jeannie Lipsey  
Club No. 8, and send us fifty cents  
a month? I believe you could do it.

### A GOOD LETTER FROM A VETERAN

Porto Alegre, Brazil, Caixa 118  
Nov. 15, 1932.

Dr. T. B. Ray,  
Richmond, Va.

My dear Brother:

Here in this far Southern land of  
Rio Grande do Sul, Brazil, I must  
today write you about a number of  
things. First I mention in passing  
that ten days ago I passed my sev-  
enty-seventh mile-post, and am in  
the fifty-second year in Brazil! The  
coming March will end our fifty-  
second under the Southern Cross.  
It seems that my wife and I are  
supposed to be getting a little old,  
and it must be true—though we  
are both blessed with health and  
apparent vigor, and are keeping at  
our work in this wonderful expand-  
ing capitol of Brazil's most Sou-  
thern state, and in the midst of  
two or three million people where  
our cause was never so cheering  
since we have known it in these last  
years. It is truly inspiring, and it  
is not only so here in the border  
land across from Uruguay and Ar-  
gentina and Paraguay, but in the  
great states of Parana and Sao  
Paulo and Minas and Rio and  
Espirito Santo where these heroic  
veterans, Deter, Maddox and Reno,  
and others are still pressing on,  
that we are rejoicing in constant  
new triumphs of the old Gospel of  
the blood shed on Calvary. And also  
North to the vast Amazon Valley  
where our old hero, Nelson, still  
rings out his clarion voice, and  
down through Pernambuco and

### "What Saith The Scriptures"

Most vital subjects Scripturally  
considered. Excellent study course.  
Should be in every home.

Price 25 cents in silver.

C. S. Wales, Blue Mountain, Miss.

Bahia where our valiant fast-think-  
ing line of faithful men and women  
are toiling on! Oh, how glorious,  
as never before, are the constant  
new openings and thrilling calls of  
new opportunities all about us! But  
what are we going to do about this,  
and are Southern Baptists going to  
abandon us, and are they no long-  
er going to heed the calls of God's  
spirit to come down and win this  
wonderland for Christ? How our  
hearts burn within us, as we read  
the sad news from our homeland in  
the Southern States, and the dis-  
heartening state of the Board's fi-  
nances. Another cut is coming at  
the beginning of the new year, and  
it looks like it will be a mournful  
new year for us all. What we are  
going to do we cannot tell. My wife  
and I see no way or prospect of  
ever again visiting the United  
States for we are practically now  
alone where we are, and we would  
be afraid ever to go to the home-  
land, for the Board would likely not  
be able to send us back, and would  
likely tell us that we would have  
to stay there! The call now seems  
to be for all missionaries to stay  
there if they ever go, and it's dan-  
gerous to ever go to the U. S. again!  
But we are glad we are here, and  
here we are going to stay at pres-  
ent.

But we're far from giving up, and  
it seems now that the Lord does not  
want us to ever leave this State of  
Rio Grande do Sul, nor Porto Alegre  
its capitol. So we're here to stay  
awhile longer.

I've just returned recently (a  
month ago) from one of the most  
blessed visits I've ever made in the  
far interior of the State, and where  
at one place (Campo Novo) we had  
a most exceptional experience and  
a great manifestation of God's  
gracious power. Nineteen persons,  
men and women, young women, girls  
and boys, boldly and gladly came  
out on the Lord's side, stood up  
and declared themselves followers  
of Jesus, and we believe they are  
genuinely converted. I've seldom  
ever seen such a scene. I intend  
(Continued on page 13)

## "I Know that it's Good"

"Lydia E. Pinkham's Vegetable  
Compound did wonders for me after an  
operation six years ago. I am taking it  
again now because I am rundown and I  
know that it is good for many ailments  
of women."—MRS. JEANETTE PERRY,  
1714 West 2nd St., Sioux City, Iowa.

This medicine is backed by over fifty  
years of success. Thousands of women  
depend upon it to give them more  
strength. Sold by all druggists. Liquid  
or tablet form. Get a bottle today.



Lydia E. Pinkham's Vegetable Compound



# B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

## MISS DURSCHERL BECOMES MRS. HENRY ARTIS MILEY

Beautiful in its simplicity and solemnity was the wedding of Miss Cecelia Durscherl, formerly of Muskogee, Oklahoma, to Dr. Henry Artis Miley, of Harrogate, Tennessee, which was performed in the presence of many friends in the First Baptist Church, Saturday evening at 7:30 o'clock.

Beautiful pre-nuptials had preceded this marriage, and the interest of many friends had been expressed in the elegant affairs in which these young people were honored in all parts of the State, where Miss Durscherl has been a B. Y. P. U. worker so efficiently.

The church, for the wedding, had been transformed into a wonderland of beauty. Waxen tapers in Cathedral Candelabra threw a dreamy radiance over the happy lovers.

Miss Mary Poe, of Hattiesburg, lovely in blue crepe with corsage of Talisman roses, and Mr. Felix Arnold, violin, rendered a brilliant program of nuptial music. Miss Lena Scott Price, whose beauty was accentuated by a gown of white satin trimmed with rhinestones, soulfully sang "All for you" and "I Love you Truly."

As the strains of Mendelssohn's wedding march announced the approach of the bridal party, the ushers entered from opposite sides. First came Mr. J. Harold Bradley and W. L. Meadows. Then came Mr. Wendall Cruize, and Dr. Stewart McClelland. The four beautiful bridesmaids, gowned in yellow crepe carrying clusters of exquisite blue flowers, consisted of Miss Anita Vaught, Miss Effie Lucas, Miss Velma Coleman, and Miss Aileen Martin.

Mrs. R. G. Lee, Matron of Honor, of Hattiesburg, next came from the left, wore a creation of pink, carrying pink and white roses.

Miss Enid Henry, maid of honor, entered alone and was beautiful in a gown of green, carrying a bouquet of Talisman roses mingled with fern.

The Junior Maid, Beverly Ferrell, little five year old daughter of the bride's college chum, wore a blue silk gown and carried pink roses. Next came the brilliant bride on the arm of Mr. Auber J. Wilds, State B. Y. P. U. Secretary, who gave her in marriage. Her brunette beauty was enhanced by her Paris Vionnet Creation fashioned of Mylour wedding satin. The long train was attached to a lace pour d'ange. She was most striking and elegant in the veil of tulle caught to her hair with orange blossoms, and falling in graceful length half concealing her shower bouquet of white Killarney roses. The only piece of jewelry worn by the bride was an exquisite string of pearls, a gift from the groom.

The groom met his beautiful bride at the altar where the impres-

sive ring ceremony which united them in marriage was performed by Dr. R. B. Gunter, State Secretary of the Baptist Mission Board, assisted by Dr. W. A. Hewitt, pastor of the First Baptist Church. During the ceremony Miss Mary Poe and Mr. Felix Arnold played softly, which whispered love's fulfillment.

Immediately after the nuptial vows were read, the happy couple were showered with congratulations of about one hundred and fifty guests, gathered here from several surrounding states, at a reception which followed. The handsomely appointed table was a dream. Here ices, cakes, and mints were dispensed by friends. The splendid array of wedding gifts claimed the admiration of all who view them.

This concluded the numerous lovely pre-nuptials honoring this popular couple including the rehearsal supper Friday evening when Mrs. Geo. Durscherl, mother of the bride was hostess, and the wedding breakfast which Mrs. DeWitt Clinton Lea and Miss Mary Theresa Poe of Hattiesburg, Miss., gave in the Japanese Tea Room of the Robert E. Lee Hotel, Saturday morning at 10:00 o'clock.

The beautiful bride changed to a traveling ensemble of black Paton with a chic, close fitting white hat and all the dainty accessories, and the happy newly weds left for an extended honeymoon before going to their home in Harrogate, Tennessee, where Dr. Miley is Dean of the Lincoln Memorial University.

This young couple was widely known throughout the State of Mississippi, both having graduated from two of the State's outstanding colleges with honor.

Mrs. Miley is the daughter of Mr. and Mrs. George Durscherl of Muskogee, Oklahoma. From Woman's College, where she was President of the Student Body, she received her B. A. degree. From Southwestern Seminary, Fort Worth, Texas, where she was chosen for commencement speaker, she received her B.M.T., and her M.A. degree from Columbia University, New York City. She is a member of the Alpha Xi Epsilon Sorority of Valparaiso, and Alpha Psi Omega, National Dramatic Fraternity. For the last five years, Mrs. Miley has been connected with the Baptist State Mission Board and has scores of friends in Mississippi, as well as other states in the South.

Dr. Miley is the youngest in the 1933 Who's Who. He appeared as a physicist, and in American Education as an Educator. He received his A.B. degree with honors from Mississippi College, and his Ph.D. from the University of Colorado, and now holds the responsible position of Dean of Lincoln Memorial University of Harrogate, Tenn.

Among the scores of out of town guests at the wedding were. Mrs.

George Durscherl, Muskogee, Okla., mother of the bride, and Miss Mae Detherage, Ruston, La., Dr. and Mrs. Stewart McClelland, President of Lincoln Memorial University, Harrogate, Tenn., Mr. and Mrs. Lewis Ferrell, Magee, Miss., Mr. Joe B. Bosely, Shreveport, La., Mr. A. J. Wilds, Oxford, Miss., Mrs. D. C. Lea, and Miss Mary Poe, Hattiesburg, Miss., Mr. Wendell Cruze, Harrogate, Tenn., Dr. T. J. Farr, Cookeville, Tenn., Mr. and Mrs. W. L. Meadows, Morton, Miss., Mrs. C. J. Henry, Ruston, La., Mrs. Si Wheat, Jr., Sherman, Texas.

(Continued from page 12)

going again to that region this week, for there is another place in the same municipal district where there is a very special call; an urgent and a most pressing one for us to go and enter in and reap a rich harvest at once. I forget my years when I am out in these live evangelistic fields. Surely we are in a time of glorious openings and touching calls. It is good to be here. We're going to stay--- that is Mrs. Bagby and I are---and we're still young!

God bless you and the Board, and let the homefolks catch the vision of the lost world's harvest fields, and hear our heart-breaking pleading not to fail us.

Yours in His Service,  
W. B. Bagby.

## SUNDAY SCHOOL ATTENDANCE DECEMBER 4, 1932

Jackson, First Church.....	735
Jackson, Calvary Church.....	860
Jackson, Griffith Mem. Church.....	562
Jackson, Davis Mem. Church.....	467
Jackson, Parkway Church.....	155
Jackson, Northside Church.....	62
Meridian, First Church.....	610
Columbus, First Church.....	738
Columbus, Mission Schools.....	52
Clarksdale Baptist Church.....	340
Forest Baptist Church.....	195
County Line Church	
(Copolah County).....	79
McComb, First Church.....	405
Brookhaven, First Church.....	489

## B. Y. P. U. ATTENDANCE DEC. 4, 1932

Jackson, Calvary Church.....	183
Jackson, Griffith Mem. Church.....	231
Jackson, Davis Mem. Church.....	249
Jackson, Parkway Church.....	66
Columbus, First Church.....	158
Clarksdale Baptist Church.....	85
Forest Baptist Church.....	66
County Line Church	
(Copolah County).....	35
Laurel, First Church (11-27).....	124
McComb, First Church.....	153
Brookhaven, First Church.....	222

## MISSISSIPPIANS IN NEW ORLEANS

"Valence Church of New Orleans is dead"????

Many people in New Orleans were saying that two years ago "Valence Church is Dead," but they are now singing a new song. Facts speak for themselves: Associational year closing in 1931 showed the following: 8 additions by baptism, 54 by letter, a total gifts to missions \$381.75. The one just closed, (1932) shows 31 additions by baptism, 90 by letter,

and gifts to missions \$656.17. It looks like hard times are helping us. Our active resident membership has doubled, and every phase of the church has taken on new life. Our pastor, Rev. Slater A. Murphy, came to us 15 months past, and the Lord has certainly blessed his labors with us. Bro. Murphy is a splendid gospel preacher, and he knows how to get people to work. Our membership is made up largely of Mississippi Baptists. Pray for us.

J. M. Story, Chm. Finance Com.

## East Mississippi Department (Continued from page 9)

and head trouble begets a wrong attitude towards things." Dr. White.

"When I hear any one criticizing the work I turn to see how he is succeeding in the world himself. I soon find out. A person without a system is usually confused and without a vision. We must have a program or fail." Dr. Gunter.

"It is time to speak a word of cheer and comfort to those pastors and churches who cannot come up to the mark in these stressful times." T. W. Green.

"The Crucifixion revealed man at his worst and God at his best." Dr. C. H. Bass.

"I still believe that Mississippi Baptists are able to find their way out of any tangled woods." J. W. Mayfield.

"The Baptist principle is regeneration first followed by every other act voluntarily and individually done. There are two ordinances to teach the eternal doctrines of God: baptism and the Lord's Supper." Dr. W. T. Lowrey.

"I had rather die a pauper and be buried in a potter's field, than to withhold the means and be the cause of any of our institutions defaulting." B. Simmons.

"Religious liberty and regenerated church membership have always been the doctrines of Baptist. 95% of all Baptists in the world are the same in doctrine and practice. This is because they have but one creed—the Bible." Dr. Maddry.

"One hundred and two years ago Baptists in North Carolina split over the mission question, with 7,500 in each division. Today there are 650,000 missionary Baptists in that state and 2,500 anti-missionaries. Giving is living."

Rev. Bryan Simmons, "a country preacher," was elected president of the Convention. He is one of our best, however, and is worthy and capable of this honor.

Dr. W. T. Lowrey has just returned from supply for his son-in-law, Dr. John Buchanan, at El Dorado, Ark. Dr. Buchanan was away in a revival meeting.

Rev. Dan W. Moulder says that he is serving only eleven churches now as pastor, so feels a bit under-worked.

A little boy in a geography class was asked by the teacher, "What is the shape of the world?"

He answered: "My father says it is in the worst shape he has ever known it to be."



# CHURCHES SENDING NO CONTRIBUTIONS TO BUDGET OR DESIGNATED OBJECTS DURING OCTOBER 1932

## Alcorn County

Bethlehem	A. L. Spencer, Walnut
Brush Creek	Joe Franks, Wenasoga
Corinth Tate	
Fairhaven	
Jacinto	C. C. Perry, Glens
Kossuth	R. L. Ray, Walnut
Kemp Chapel	J. O. Guntharp, Rienzi
Lone Oak	Joe Franks, Wenasoga
Love Joy	
Mays Creek	J. H. Adams, Rienzi
Shiloh	J. H. Frinks, Ramer, Tenn.
Tishomingo Chapel	M. C. Rowland, Burnsville
Tuscumbia	
Union	B. L. Crawford, Baldwyn
Antioch	E. Strickland, Belmont
Cane Creek	J. O. Guntharp, Rienzi
Hinkle Creek	G. M. Savage, Jackson, Tenn.
Liberty Hill	M. C. Rowlands, Burnsville

## Benton County

Canaan	W. B. May, Ashland
Bluff Springs	W. B. May, Ashland
Flat Rock	G. W. Wages, Blue Mountain
Hamilton	J. L. Courson, Ashland
Lone Oak	J. H. Gadd, Blue Mountain
Pleasant Hill	W. B. May, Ashland
Curtis Creek	O. B. Renick, Hickory Flat
New Hope	J. L. Courson, Ashland

## Bolivar County

Benoit	J. E. Kinsey, Merigold
Shelby	Jewel Burson, Shelby

## Calhoun County

Antioch (Cal.)	S. E. Carter, Slate Springs
Antioch (La.)	A. N. Hill, Paris
Banner	H. E. Hollingsworth, Pine Valley
Bethel	
Bentley	E. E. Lunceford, Slate Springs
Big Creek	Harvey Gray, Grenada
Concord	W. H. McPhail, Slate Springs
College	L. J. Crumby, Hohenlinden
Derma	Rev. Lewis, Derma
Duncan Hill	W. W. Simpson, Calhoun City
Drivers Flat	C. T. Smits, Water Valley
Ellard	E. T. Putnam, Derma
Gaston Springs	J. H. McGregor, Pittsboro
Lantrip	L. F. Dorroh, Slate Springs
Macedonia	L. F. Dorroh, Slate Springs
Meridian	E. T. Putnam, Derma
Midway	M. C. Putman, Houston
Mt. Moriah	A. F. Brasier, Sarepta
Mt. Tabor	Joel Dorroh, Slate Springs
New Liberty	J. H. McGregor, Pittsboro
New Providence	S. E. Carter, Slate Springs
Old Town	L. F. Dorroh, Slate Springs
Parker	W. H. McPhail, Slate Springs
Pilgrims Rest	J. H. McGregor, Pittsboro
Poplar Springs	
Rocky Mount	A. F. Brasier, Sarepta
Sarepta	
Shiloh	L. J. Crumby, Mathiston
Spring Creek	A. N. Hill, Water Valley
Union Grove	A. Bullard, Sarepta
Turkey Creek	H. E. Hollingsworth, Pine Valley
Bruck	S. P. Andrews, Houlika

## Carroll County

Calvary	L. J. Lott, Grenada R 1
Carrollton	
Harmony	L. D. Sellers, Carrollton
Hickory Grove	J. W. Maddox, Greenwood
Mt. Pisgah	L. D. Sellers, Carrollton R 2
McCarley	G. W. Riley, Clinton
New Behel	J. M. Corley, McCarley
New Jerusalem	L. J. Lott, Grenada, Rt. 1
New Shiloh	L. D. Wood, Clinton
Poplar Springs	J. M. Corley, McCarley
Centerville	J. M. Corley, McCarley

## Chickasaw County

Arbor Grove	W. C. Stewart, Houston
Buena Vista	H. M. Collins, Van Vleet
Center Hill	
Friendship	M. C. Putman, Houston
Mt. Olive	W. C. Ballard, Okolona
Parkersburg	M. C. Putman, Houston
Pleasant Grove	E. T. Putnam, Derma
Pleasant Ridge	T. H. Winter, Algoma
Woodland	
Shiloh	T. H. Winter, Algoma
Bethel	M. C. Putnam, Houston
Houlka	S. P. Andrews, Houlka
Providence	W. C. Ballard, Okolona

## Choctaw County

Bethany	W. C. Kitchens, Fern Springs
Beulah	C. Z. Holland, Mantee
Blythe Creek	H. M. Whitten, Ackerman
Bluff Springs	E. Z. Crick, Reform
Chester	J. B. Middleton, Eupora
Concord	H. M. Whitten, Ackerman
Crape Creek	
Ebenezer	J. L. Smith, Winona
Fellowship	S. P. Andrews, Houlka
Pentress	D. L. Hill, Ackerman
French Camp	
Mt. Moriah	Rev. Angle, French Camp RFD
New Haven	J. H. D. Watson, Weir
New Zion	Dero Butler, Sturgis
Providence	J. H. D. Watson, Weir
Spring Hill	L. J. Lott, Grenada
Wood Springs	
Bethlehem	
McCurains Creek	
Mt. Pisgah	E. Z. Crick, Reform, Ala.
Weir	L. J. Lott, Ackerman

## Clay County

Old Montpelier	
Hebron	R. O. Bankston, Pheba
New Montpelier	
West Point W. End	W. T. Dart, West Point

## Clarke County

Falling Creek	A. P. Wells, De Soto
Hepsiabab	W. S. Thames, Quitman
Montrose	A. H. Miller, Whynot
Northup Chapel	
Phalti	M. V. Rowell, Meridian
Pleasant Grove	Earl Moore, Collinsville
DeSoto	
Mt. Zion	H. T. Jordan, New Orleans
Shubuta	N. A. Edmonds, Shubuta
Stonewall	E. C. Hendricks, Enterprise

## Coldwater Association

Center Hill	N. A. Spencer Horn Lake
Macedonia	
Trinity	W. W. Grafton, Coldwater
Ebenezer	C. C. Weaver, Hernando

Grays Creek W. H. Rafferty, Horn Lake

## Columbus Association

Bethel	
Border Springs	
Long Branch	
Mt. Zion	
Mayhew	
New Salem	J. S. Sansing, Caledonia
Pleasant Hill	R. J. Shelton, Solumbus

## Copiah County

New Providence	L. E. McGowen, Fayette
Poplar Springs	M. P. Jones, Georgetown
Rockport	H. C. Clarke, Wesson
Rocky Hill	J. H. Purser, Hazlehurst
Galilee	M. P. Jones, Georgetown
White Oak	M. D. Morton, Clinton
Antioch	J. H. Purser, Hazlehurst
Gallman	M. J. Derrick, Gallman
Gatesville	M. P. Jones, Georgetown
Pilgrims Rest	J. W. Eidson, Crystal Springs
Pleasant Hill	J. W. Gray, Clinton
Sylvarena	O. Autritt, Jackson

## Covington County

Calhoun	J. W. Fairchild, Taylorsville
Cold Springs	B. A. Ashworth, Seminary
Lebanon	L. H. Harper, Lumberton
Mt. Horeb	A. S. Johnston, Mt. Olive
New Hope	J. E. Cranford, Seminary
Oak Grove	
Rock Hill	J. T. Dale, Collins
Sanford	V. W. Fairchild, Sanford
Union Jr.	A. J. Hughes, Mendenhall
Union Sr.	V. W. Fairchild, Sanford
Williamsburg	J. T. Dale, Collins
Willow Grove	B. A. Ashworth, Seminary

## Deer Creek Association

Four Mile	C. C. Carraway, Midnight
Straight Bayou	C. C. Carraway, Auler
Arcola	W. W. Izard, Arcola

## Franklin County

Concord	P. E. Cullom, Summit
Damascus	Floyd Britt, Silver Creek
Eddicton	W. H. Smith, Brookhaven R 2
Lucien	P. D. Bragg, New Orleans
Morgans Fork	E. I. Farr, Roxie
New Hope	John T. May, Bogue Chitto R 3
O'Zion	W. L. Holcomb, Clinton
Providence	W. A. Greene, Meadville
Pleasant Valley	W. A. Smith, Brookhaven R 2
Spring Hill	P. H. Young, Knoxville
Ramah	C. W. Smith, Norfield
Sarepta	E. H. Dearman, New Orleans, BBI
Siloam	W. A. Greene, Meadville
Union	J. H. Lane, Clinton
Hopewell	W. R. Storie, Clinton
Mt. Zion	W. L. Holcomb, Clinton

## George County

## Greene County

Cedar Grove	O. U. Sullivan, Neely
County Line	V. T. Breland, Richton
Fellowship	O. U. Sullivan, Neely
Indian Hill	W. L. McCordle, Richton
Johnson Creek	R. L. Strickland, State Line
Leaf	L. G. Bassett, Louin
Sand Hill	W. L. McCordle, Richton
Pleasant Hill	
Washington	O. U. Sullivan, Neely
West Salem	W. T. Smith, Ovett
Leakesville	
McLain	
Unity	M. A. Ball, Leakesville

## Grenada County

Elliott	Joseph Woodson, Elliott
Graysport	Harvey Gray, Grenada
Enon	J. W. Hicks
Leflore	L. J. Lott, Grenada, Rt. 1
Hebron	W. H. McPhail
Mt. Paran	
Providence	Harvey Gray, Grenada

## Harrison County

Bowen Memorial	H. D. Walker, Ocean Springs
Klin	W. S. Allen, Pass Christian
Logtown	J. K. Lawton, Logtown
McHenry	
Persimmon Hill	J. M. Edwards

## Hinds County

Chapel Hill	R. S. Young, Jackson
Palestine	R. L. Wallace, Raymond
Edwards	W. T. Lowrey, Clinton
Griffith Memorial	D. A. McCall, Jackson
Antioch	W. P. Davis, Clinton
Davis Memorial	J. E. Cranford, Jackson
Pocahontas	
Jackson Parkway	J. P. Harrington, Jackson

## Holmes County

Antioch	A. H. Miller, Meridian, Route 4
Bowling Green	W. A. Williams, Kosciusko
Harlands Creek	A. E. Lucas, Lexington
Mt. Pleasant	I. F. Metts, Goodman
Mt. Vernon	I. F. Metts, Goodman
Pleasant Ridge	A. H. Miller, Meridian R 4
Saron	I. F. Metts, Goodman
Pickens	J. H. Kyzar, Lexington
Tchula	R. M. Dykes, Tchula
West	I. F. Metts, Goodman

## Itawamba County

Union Grove	
Shiloh	
Fairview	
Kirkville	
Liberty Grove	
Mt. Moriah	
New Home	
Pleasant Ridge	
Providence	
Salem	

## Jackson County

Escatawpa	M. E. Hulbert, Escatawpa
Fountain Bleu	R. L. Vaughan, Ocean Springs
Iowana	R. L. Vaughan, Ocean Springs
Latimer	H. D. Walker, Ocean Springs
Moss Point East	D. F. Hickman, Moss Point
Red Creek Union	
Ft. Bayou	H. D. Walker, Ocean Springs

## Jasper County

Antioch	J. W. Rooker, Sylvarena
Decatur	T. J. Harper, Newton
Duchau	J. G. Cook, Louin
Enon	
Fellowship	E. C. Hendricks, Enterprise
Lake Como	
Union Seminary	P. G. Harper, Laurel
Pine Grove	G. A. Smith, Sandersville
Ebenezer	P. G. Harper, Laurel

Corinth	P. G. Harper, Laurel
Concord	J. H. Hughes, Lake
Montrose	E. A. Phillips, Newton
Shady Grove	W. O. Carter, Bay Springs

## Jeff Davis County

Bassfield	
Dublin	Paul Booth, Mt. Olive
Oak Grove	C. W. Black, Shivers
Ebenezer	Bryan Simmons, Columbia
Phalti	
White Sand	J. T. Dale, Collins

## Jones County

Centerville	D. W. Moulder, Forest
Soso	E. A. Phillips, Newton
Friendship	S. E. Sumrall, Ellisville
Harmony	S. E. Nix, Moselle
Fairfield	L. H. Harper, Lumberton
Lowrey Creek	S. E. Sumrall, Laurel
Wausau	
Mt. Oral	
Moselle	E. M. Bilbo, Hattiesburg
Sharon	L. T. Fagan, Clinton
Pleasant Home	P. G. Harper, Laurel
Shelton	B. L. Herrington, Seminary
Ovett	L. H. Harper, Lumberton
Bethlehem	J. W. Rooker, Sylvarena
Beulah	J. W. Fagan, Laurel
Fellowship	A. C. Parker, Petal
Antioch	
Pleasant Ridge	B. S. Hilbun, Ellisville
County Line	J. W. Rooker, Bay Springs
New Hope	B. L. Herrington, Seminary
Bethel	
Mars Hill	L. T. Fagan, Clinton
Corinth	
Laurel West	W. E. Hellen, Laurel
Mt. Olive	J. W. Fairchild, Taylorsville
Pine Grove	J. W. Fairchild, Taylorsville

## Kemper County

Binnsville	C. E. Bass, Scooba
Black Water	
Corinth	A. B. Culpepper, Collinsville
Union	A. B. Culpepper, Collinsville
West Kemper	
Bay Springs	C. E. Bass, Scooba
Salem	D. L. Stennis, DeKalb
Wahalak	C. E. Bass, Scooba
Antioch	C. E. Bass, Scooba
Bluff Springs	F. H. Miller, Mashulaville
DeKalb	Carey Cox, Meridian
Friendship	B. S. Hilbun, Ellisville

## Kosciusko Association

Beulah	R. J. Johnson, Carthage
Bowlin	F. A. Lumas, Slate Springs
Center	S. A. Blocker, Edinburg
County Line	J. B. Perry, McAdams
Doty Springs	S. M. Massey, McCool
Edgefield	S. M. Massey, McCool
Harmony	S. M. Massey, McCool
Hurricane	J. W. White, Kosciusko
Kosciusko 2nd	W. A. Williams, Kosciusko
New Hope	W. A. Williams, Kosciusko
North Union	B. F. Odom, Center
Pilgrims Rest	W. A. Williams, Kosciusko
Bear Creek	J. W. White, Kosciusko
Pleasant Ridge	A. E. Lucas, Sallis
Springdale	B. F. Odom, Center
Samaria	J. B. Perry, McAdams
Unity	J. W. White, Kosciusko
Williamsville	B. F. Odom, Center
Zama	L. D. Wood, New Orleans, La.
Jerusalem	L. A. Roebuck, Newton

## Lafayette County

Bethel	W. M. Brown, Pontotoc
Bluff Springs	W. M. Brown, Pontotoc
Tula	A. B. Royal, Taylor
Dillard	Joe Sturdivant, Abbeville
New Prospect	A. B. Royal, Taylor
Philadelphia	W. M. Brown, Pontotoc
Shiloh	W. M. Brown, Pontotoc
West Union	Joe Sturdivant, Abbeville
Yellow Leaf	W. M. Brown, Pontotoc
Clear Creek	C. M. Day, Oxford
New Elbethel	

## Lauderdale County

Arkadelphia	Perry Davis, DeKalb
Bethany	A. H. Miller, Meridian R 8
Causeyville	B. S. Vaughan, Meridian
Collinsville	R. E. Moore, Collinsville
Daleville	W. L. Collins, Meridian R 4
Fellowship	Ed Grayson, Meridian
Hickory Grove	W. L. Collins, Meridian
Macedonia	Carey Cox, DeKalb
Marion	T. B. McPheeters, Bonita
Mt. Gilead	Ed Grayson, Meridian
Mt. Horeb	Gordon Ezell, Meridian
Mt. Olive	Ed Grayson, Meridian
Mt. Vernon	W. E. Green, Meridian R 5
Pine Grove	R. E. Moore, Collinsville
Meridian Highland	J. H. Street, Meridian

## Lawrence County

Antioch	B. E. Phillips, New Hebron
Bethel	W. D. Sandifer, Wesson
Bismark	R. R. Walker, Morgantown
Crooked Creek	B. E. Phillips, New Hebron
Jayess	D. W. Glover, Monticello
New Zion	G. L. Stockstill, Bogalusa, La.
Providence	B. B. Hall, Gloster
Silver Creek	J. T. Dale, Collins
Newhebron	B. E. Phillips, Newhebron
Wanilla	Solon Walker, Wanilla

## Leake County

Rocky Point	B. F. Odom, Zama
Center Hill	B. F. Odom, Center
Corinth	J. L. Moore, Union
Good Hope	
Mars Hill	B. F. Odom, Center
Mt. Carmel	B. F. Odom, Center
Renfro	E. L. Taylor, Zama
Standing Pine	A. M. Langston, Carthage
Salem	E. C. Carlisle, Carthage
Springfield	Jody Moore, Union
Cedar Grove	R. C. Barham, Madden
Pleasant Hill	G. M. Nutt, Lena
Lena	Montie Davis, Harpersville
Tuscola	J. W. Hall

## Lebanon Association

Big Level	E. S. Flynt, Handsboro
Baxerville	R. W. Watts, Columbia
Central	D. A. Hogan, Purvis
Calvary	A. L. O'Brian, Hattiesburg
Carthage	E. M. Bilbo, Hattiesburg
Dixie	A. L. O'Brian, Hattiesburg
Hickory Grove (La.)	
Lumberton	W. D. Wallace, Lumberton
Macedonia	Luther Turner, Richton
Military	J. W. Brown
Bond	G. M. May, Purvis
McLaurin	R. W. Byrant, Hattiesburg



Pearce Creek  
Providence  
Red Hill  
Richburg  
Camp Tatum  
Zion Hill  
Eastabuchie  
Hattiesburg Immanuel  
Corinth  
Hickory Grove  
Oral  
Perkinston

Rev. Pope, Ruth

A. L. O'Briant, Hattiesburg  
A. L. O'Briant, Hattiesburg  
A. R. Loftin, McLain  
J. P. Holcomb, Eastabuchie  
H. L. Spencer, Hattiesburg  
G. M. May, Purvis  
S. S. Perry, Hattiesburg  
D. A. Hogan, Purvis  
R. W. Poeter, Perkinston

Lee County

Auburn  
Birmingham  
Brewer  
Center Hill  
Camp Creek  
Guntown  
Macedonia  
New Hope  
New Macedonia  
Pleasant Hill  
Pleasant Valley  
Tupelo 2nd  
Uclatubba  
Union Hill  
Mt. Zion  
Oak Hill  
Plantersville

C. C. Hughes, Tupelo  
I. P. Randolph, New Albany  
O. H. Richardson, Shannon  
A. M. Overton, Baldwin  
C. R. Nelson, Toccoola  
J. H. Heath, New Albany  
L. D. Roberts, Baldwin  
H. R. Holcomb, Tupelo  
H. G. West, Ecu  
H. G. West, Ecu  
O. H. Richardson, Shannon  
H. G. West, Ecu

Leflore County

Morgan City  
Sidon

Madison Flowers, Sumner  
W. E. Lee, Como

Liberty Association

Antioch  
Bucatanua  
Center Grove  
Center Ridge  
Coyette  
Elam  
Hurricane  
New Bethel  
Liberty  
Pine Grove  
Pleasant Grove  
Pleasant Hill  
Rolling Creek  
Falling Creek

W. B. Mott, Stonewall  
A. H. Miller, Meridian  
H. G. Solie Meridian  
O. Mason, Isney, Ala.  
D. C. Mason, Isney, Ala.  
C. J. Johnson, Quitman  
J. H. Cranford, Stonewall  
E. J. Small, Meridian  
H. M. Mason, Isney, Ala.  
A. P. Wells, De Soto  
W. B. Mott, Stonewall  
J. M. Norseworthy, Stonewall

Lincoln County

Bethel  
Big Springs  
Calvary  
Mission Hill

Rev. W. A. Smith, Brookhaven  
Rev. J. B. Hemphill, Brookhaven  
Rev. J. J. Lowe, Lumberton  
J. B. Hemphill, Brookhaven

New Sight  
Pearlhaven  
Philadelphia  
Pleasant Hill  
Topisaw  
Union  
Wellman  
Friendship  
Mt. Pleasant  
New Prospect  
Norfield

Rev. B. T. Bishop, Ruth  
Rev. B. T. Bishop, Ruth  
Rev. D. N. Beard, Tylertown  
Rev. D. W. Glover, Monticello  
S. H. Jones, New Orleans  
P. E. Cullom, McComb  
J. B. Hemphill, Brookhaven  
P. D. Bragg, New Orleans

Madison County

Farmhaven  
Lone Pine

C. J. Olander, Brandon  
J. J. Mayfield, Canton

Marion County

Antioch  
Clear Creek  
Holly Springs  
Shiloh  
Spring Cottage  
Greenville  
White Bluff  
Cedar Grove  
E. Columbia  
Ebenezer  
Edna  
Goss  
Improve  
Foxworth

J. L. Watts, Columbia  
R. R. Walker, Morgantown  
V. C. Walker, Tylertown  
J. L. Watts, Columbia  
J. L. Watts, Columbia  
L. E. Horton, Hub  
S. E. Nix, Moselle  
W. C. McGill, Foxworth  
J. F. Sullivan, Goss  
W. T. Gray, New Augusta  
W. C. McGill, Foxworth

Marshall County

Clear Creek  
Coldwater  
Cornersville  
New Harmony  
Philadelphia  
Salem  
Spring Hill  
Temperance Hill  
Mt. Moriah

J. L. Vinson, Oxford  
J. H. Roberts, Blue Springs  
Elbert McCullough, Mt. Pleasant  
J. L. Vinson, Oxford  
J. B. Hill, Abbeville  
N. F. Metts, Oxford  
N. M. Metts, Oxford

Mississippi Association

Bethel  
Dry Fork Union  
New Zion  
Oak Grove  
Pioneer  
Stephenson  
Woodville  
Eastfork  
Hebron  
Memorial  
Mt. Olive  
Robinson

B. Hughes, McComb  
J. A. Chapman, Summit  
J. A. Chapman, Summit  
O. P. Churchill, New Orleans BBI  
F. K. Horton, New Orleans BBI  
P. E. Cullom, Summit  
J. A. Pope, Centerville  
S. G. Pope, Centerville  
E. Gardner, Summit  
H. B. Price, Bogus Chitto

Monroe County

Athens  
Bethlehem  
Greenwood Springs  
Gregory Chapel  
Harmony  
Centreville  
Becker  
Quincy

W. C. Ballard, Okolona  
W. E. Langford, Aberdeen  
M. V. Owings, Aberdeen  
W. C. Ballard, Okolona  
W. C. Ballard, Okolona  
S. G. Pope, Centreville  
J. M. Walker, Aberdeen  
M. V. Owings, Aberdeen

Montgomery County

Bethsaida  
Bethlehem  
Eskridge  
Hebron  
Mulberry  
Poglar Creek  
Poplar Springs  
Pine Bluff  
Pine Forest  
Prospect  
Shiloh  
Stewart  
Union  
Milligan Springs  
Hays Creek  
Kilmichael

J. W. Eidson, Kilmichael  
J. W. Eidson, Kilmichael  
J. W. White, Kosciusko  
J. D. Burns, Kilmichael  
Tom Helms, Slate Springs  
J. W. Eidson, Kilmichael  
J. D. Burns, Kilmichael  
F. O. Martin, Winona  
W. W. Muirhead, Vaiden  
L. F. Fowler, Greenwood  
L. F. Fowler, Greenwood  
L. J. Crumby, Hohenlinden  
L. J. Crumby, Hohenlinden  
J. W. Eidson, Kilmichael  
J. W. Eidson, Kilmichael  
J. W. Eidson, Kilmichael

Mt. Pisgah Association

Rock Hill  
Sardis

Neshoba County

Bethsaida  
County Line  
Deemer  
Ebenezer  
Linwood  
McDonald  
Mt. Nelson  
Mt. Sinai  
New Blackjack  
New Hope  
Pleasant Dale  
Spring Creek  
Stallo  
Neshoba  
Providence  
West Philadelphia  
Bluff Springs  
Burnside  
Longino  
Philadelphia

P. A. Davis, DeKalb  
J. R. Breland, Philadelphia  
J. L. Moore, Neshoba  
J. L. Moore, Neshoba  
J. L. Moore, Neshoba  
L. P. Petty, Newton  
P. A. Davis, DeKalb  
A. H. Childress, West  
Z. B. Kitchens, Beach  
L. T. Grantham, Burnside  
A. B. Culpepper, Collinsville  
A. B. Culpepper, Collinsville  
L. T. Grantham, Burnside  
G. A. Cooper, Neshoba  
L. T. Grantham, Burnside  
W. W. Kyzar, Philadelphia

(CONTINUED NEXT WEEK)

THE STORY OF MY CON-  
VERSION

A Baptist Bible Institute Student,  
New Orleans, La.

As I went to church one cold November night in 1925, little did I dream of what that service would mean to me. It was the third night of the revival and it seemed that the messenger, then a student at the Baptist Bible Institute, preached as never before. It seemed that he was speaking directly to me, though the house was crowded with people. No one had ever spoken to me personally about my soul's salvation. That night I listened intently to the message which seemed so clear to me, a child twelve years of age. My soul was moved in a way that I cannot describe. There was a great conflict within. The Spirit of God was working, and how it convicted me of sin! I could think of nothing good that I had done--all was black. Too, Satan, that skillful, crafty deceiver, was on the job, trying to smooth things over and convince me that all was well, but my soul would not be stilled.

The invitation was given and all began to sing that dear old song, "Jesus is Calling." No, I did not sing, I couldn't. I heard a still small voice calling me. It seemed to say, "Won't you come? Accept me now. Believe on my name." Then there came that other voice saying, "Put it off. Why hurry? There is plenty of time yet."

My heart beat faster and I trembled as the struggle or conflict grew within. Finally I could resist no longer, and yielded to the call of the still, small voice, stepped out before that crowd and accepted Christ as my personal Saviour, a thing I would never have had courage to do had not Christ been present in me. When I yielded a change came over me. Jesus came into my life. How sweet the fellowship with Him!

Rev. G. W. Riley of Clinton delivered his lecture on Prohibition and Law Observance last Sunday at Walnut Grove and Tuscola and both

congregations voted a unanimous endorsement. He was with pastor Montie Davis of Lena at the night service. Invitations will be appre-

ciated and helpful to the cause of prohibition. Only free-will offerings are taken to help bear traveling expenses.

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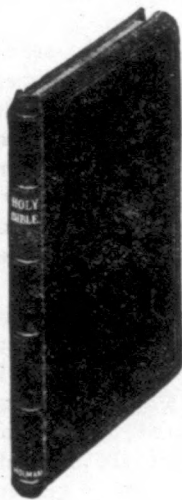
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\* Mk. 16: 1.  
Lk. 22: 66.  
Jn. 18: 18.  
Lk. 22: 54.  
To ver. 68.  
Mk. 14: 53  
— 45.  
Jn. 18: 12—  
15, 19—24.

CHAPTER 27

\* WHEN the morning was come, all  
the chief priests and elders of  
the people took counsel against Jesus  
to put him to death.  
2 And when they had bound him,  
they led him away, and delivered him

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his Bible, teachers' use of the Bible.

NEW BOLD FACE TYPE

38 \* But Jōsh'u-ā the son of Nūn,  
'which standeth before thee, he  
shall go in thither: "encourage  
him: for he shall cause Is'ra-el to  
inherit it.

B.C. 1491  
\* Num. 14.  
30.  
\* Ex. 24. 13:  
33. 11.  
See 1 Sam.  
16. 22.

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## KNOW YOUR MISSISSIPPI COLLEGE

Quite proverbial has become the story of the two travelers who at the end of a journey over the same road reported the details of the drive very differently. One of the men recited only the mechanical details of the journey—the long dusty road, traffic delays, and a host of other worries attendant upon almost every trip. The other sojourner in his recitation was all athrill with the scenic loveliness of the spreading fields, quaint villages, and rushing brooks—all of which had been passed unnoticed by the first traveler. This fable has a near perfect analogy in the attitude of college students toward the excellent extra-curricula activities afforded in the type of school represented by Mississippi College. Every year hosts of students emerge from college halls, the end of a four-year journey. Some of these collegiate travelers report only the mechanical details of the journey through college—the long years of class room toil, the laboratory trials, the degree requirements. Other graduates pass over these labors attendant upon the process of securing a degree in any college in their recitations and are radiant in their recitation of the invaluable hours of experience in the various extra-curricula activities of their college days. In both instances the scenic beauties were there for the seeing. The difference was in the attitude of the travelers.

It has not been the policy of this column to cover Mississippi College with a deluge of superlatives, but in this instance we feel justified in referring to both her student activity program and the student attitude toward these activities with a few superlative adjectives. The program of student activity itself is one of the most complete in any college; the participation of our students shows a most unusual percentage of our total enrollment. But, remembering our fable, let us remind the reader that no student is compelled to participate in any of our student activities. They are provided for his fuller development without any charge, and he is cordially urged to participate—but never compelled.

Prominent among the student activities are the musical groups. The Band, with a membership of more than fifty students, is under the direction of a Bandmaster who has spent more than two decades in skillful direction of instrumental groups. A Concert Orchestra and an orchestra for lighter selections are also maintained. The Glee Club, under the direction of one of the South's foremost tenor soloists, offers training to thirty young men in its choral work as well as in quartette work, radio broadcasting, and the like. Monday, Tuesday, Thursday, and Friday find these musical

groups hard at work providing a superior type of extra-curricula training for all students who wish to participate.

The Forensic activities of the college attract a large group of students. The Literary Societies and the Dramatic Club have regular weekly meetings. The debating teams work with constancy throughout the debating season. The appeals for participation in these forensic groups continue throughout the session with almost daily announcements and poster publicity.

Then there are several groups which may be termed Vocational Activities. Thirty or forty students have professed a desire to enter the study of Law. Approximately the same number have manifested an interest in Medicine. Both of the groups have perfected excellent organizations for the study of various aspects of the two professions. Another group consists of students who are primarily interested in the further study of Chemistry. These men have organized themselves into the Chemistry Club. The Ministerial students have an organizational meeting twice each week. An English Study Club, now in the process of formation, will meet twice monthly. Those students who plan to become Physical Education directors find congenial activity in the M-club.

Among the Student Activities which are primarily religious in nature are the four Sunday school classes for Mississippi College men, the seven college B.Y.P.U.'s, the Noonday Prayer Meetings, the Ministerial Association, and the informal Devotional groups. Two preaching services and a mid-week prayer service are also participated in by our students.

The afternoon recreation program finds a large majority of our students securing physical culture in the comprehensive Physical Education program fostered by the college. Football, basketball, baseball, track, tennis, Gymnasium classes, and various other inter-class and inter-dormitory sports. The new intramural program makes possible the participation of every student in the physical education program of the college.

Thus each week finds some thirty or more group meetings of our students in these various student organizations which include all phases of student interest and which are open to every student interested in the work. Hence we may be justified in saying that a student who takes his journey the Mississippi College way will not come to the end of his four years with a recitation of an irksome, mechanical journey UNLESS HE DELIBERATELY CHOOSES TO REFRAIN FROM PARTICIPATION IN OUR EXCELLENT STUDENT ACTIVITY PROGRAM.

## Baptist Student Union

### MISSISSIPPI WOMAN'S COLLEGE B.S.U.

The BSU of MWC is still thankful for its beautiful Thanksgiving service given for the student body and faculty and friends from town. The BSU Council had charge of the entire service.

At eight o'clock the service began in the chapel with an organ number by Mr. Grady Cox, head of the Music Department. The curtain was drawn revealing the life-size picture of the Pilgrims going to church in the early morning. They were walking across the fields. In the distance were pine trees. The sun was just coming up, and its glow lighted the faces of the Pilgrim father and mother as they trudged along the way. The father was dressed typically of the Puritan of that day and time, carrying his rifle. The mother, carried her Bible. Their faces seemed lighted with the inner light of Thanksgiving.

The Fine Arts faculty helped with our program. President Holcomb brought the Thanksgiving message. Myrtis Langford, BSU President was leader of the program. Everyone enjoyed our program; the spirit of Thanksgiving filled every heart.

On Tuesday before Thanksgiving BSU of MWC observed Gratitude Day. In the hall of the administration building was placed a Thanksgiving mail box, and all during the day notes were dropped into the box—notes of thanksgiving to those who had meant much to every girl. The mail box was running over by sundown. The next morning, members of the BSU Council arose at five o'clock to deliver the mail before breakfast. It took them until seven o'clock to deliver all of the letters. Oh! the joy and happiness those notes brought to every heart will long be remembered.

The Life Service Band under the direction and consecrated leadership of Bonnie Lee Mangum has taken up an active personal service work for each week. Week before last, the girls collected a nice box for the Orphans. This group has also been helping a poor old lady living near the college who has nothing to eat or to wear, and no companions. Some of the girls have given their Sunday night supper to the old lady

### GRACIOUS MEETING

The Sans Souci Baptist Church, Greenville, S. C., has just experienced a great revival. Dr. J. B. Phillips of Chattanooga, Tenn., did the preaching, and Jessie Parham, a member of the church, directed the music. Including Sunday at the close of the meeting there were 103 additions, most of them adults. Sixty-

as their acts of personal service for the week.

The YWA of MWC presented a very interesting missionary program Wednesday morning in chapel on the theme "Bearers of the Light." Louise Land told the story of the people who dwell in the land of the valley of the shadow of death. And, then from behind a curtain came the missionary, John Chalmers, dressed as he was the day he sailed. In first person, Mary Louise Lowrey told this part. As she talked a light shone from a map of the world which hung from the curtain, lighting up the New Hebrides Islands. Rosamond Lockett took the part of Keith-Falconer who went to Arabia. She was dressed typically of the Arabs. Jesse Parker took the part of Mary Slessor, and she was dressed as Mary Slessor dressed in her day. Everyone enjoyed the program; for there was a message for every heart present.

—BR—  
M.S.C.W.

An early morning Thanksgiving service was held at the First Baptist Church by the Baptist Student Union. Soft music, as the sun shone through the strained glass windows, stirred within the soul a thankfulness for God's great goodness to us.

All this week has been Freshman Week at noonday prayer meeting. Freshmen Gordon, Milton, Haddock and Gunns have brought inspiring messages. On Friday Earnestine May, Y. W. A. leader, conducted a program on prayer, personal service, giving, mission study, and Bible study at the noonday prayer hour.

M. S. C. W. and Mississippi State will hold a joint council meeting at Starkville Thursday afternoon.

M. S. C. W. students have found a happy Christmas enthusiasm already by planning to play Santa Claus to the children of Columbus. For the sake of one small child of long ago, girls are bringing gifts to the children that they could not bring to Him. Already dolls and other toys are waiting to be sent to make some little girl or boy happy, for we know "the Xmas light that shines in children's eyes is like a glimpse of paradise."

—Kendel Gibson.

two came for baptism and forty-one by letter or statement.

Dr. Phillips is truly a man of God, loyal to the old Book. He preaches the gospel with power, and few men today are so used of God in reaching the people. He not only succeeds in bringing in new members but greatly strengthens the church and fortifies the pastor. Our love and prayers shall follow him.

L. H. Miller, Pastor.